

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1702557056 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/25/2017 09:16 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LEE C BRANDSMA AND PAMELA A BRANDSMA** to **JPMORGAN CHASE BANK, N.A.**, dated **07/10/2014** and recorded on **07/21/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1420254000** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **18-07-302-013-0000**

Property Address: **736 CLEVELAND RD HINSDALE, IL 60521**

Witness the due execution hereof by the owner and holder of said mortgage on 01/24/2017.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **01/24/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 1100298519

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1100298519

EXHIBIT A

LOT 12 IN BLOCK 8 IN THE WOODLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 1,312.4 FEET OF THE NORTH 718.2 FEET OF SAID SOUTHWEST 1/4 ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1924 AS DOCUMENT 216469 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office