

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#: 1702557001 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/25/2017 08:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. BANK MORTGAGE SERVICING
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: Charyce Harper

Customer Number: **0000001**
Service Number: **1401963RL1**
Loan Number: 6850365713
MIN: **100188512020582595**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BALA RENGARAJAN AND MEENA LOCHANI RENGARAJAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1205434087

Original Deed Book: ---

Original Deed Page: ---

Date of Note: 02/15/2012

Original Recording Date: 02/23/2012

Legal Description: LOT 137 IN SOUTH BARRINGTON LAKES, UNIT NUMBER 3, BEING A SUBDIVISION IN PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 25, 1978 AS DOCUMENT NUMBER 24599769 AND ALSO FILED AUGUST 25, 1978 AS DOCUMENT NUMBER 3041884, IN COOK COUNTY, ILLINOIS

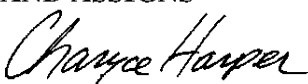
PIN #: 01-27-102-014-0000

County: Cook County, State of IL

Property Address: 45 N LIBERTY DRIVE, SOUTH BARRINGTON, IL 600100000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/20/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



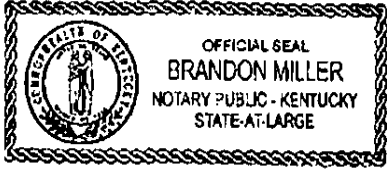
By: Charyce Harper
Title: Assistant Secretary

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State of KENTUCKY }
County of DAVIESS }

This instrument was acknowledged before me on 01/20/2017 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Brandon Miller

Notary Public: Brandon Miller
My Commission Expires:
08/20/2017

Property of Cook County Clerk's Office