UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNN LAMANCE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000123270 WEN Q CHAN PO Date: 12/13/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100855725537879997 MERS PHONE: 1-888-679-6377



¹Doc# 1702506264 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/25/2017 01:52 PM PG: 1 OF 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgag executed by

WEN QUAN CHAN; AN UNMARRIED MAN AND SHU FEN CHEN; A MARRIED WOMAN

to <u>CALIBER FUNDING</u>, <u>LLC</u> dated <u>June 15, 2012</u> calling for the original principal sum of dollars (<u>\$182,000.00</u>), and recorded in Mortgage Record, page and/or instrumer. # <u>1217757169</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1935 S ARCHER AVENUE UNIT 320, CHICAGO IL - 60616 Tax Parcel No. 17-21-414-011-1138 17-21-414-011-1190

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>4th</u> day of <u>January</u>, <u>2017</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOF CALIBER FUNDING, LLC its successors and assigns

Ву

KIMBERLY A JOHNSON

Its ASSISTANT VICE PRESIDENT

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1000123270

MERS # 100855725537879997 MERS PHONE: 1-888-679-6377

WEN Q CHAN

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>4th_day of January, 2017</u>, personally appeared <u>KIMBFRLY A JOHNSON</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CALIBER FUNDING, LLC its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public ZACK CHADWICK

iviv commission expires 8/29/2017

ZACK CHADWICK, NOT ARY PUBLIC Residence - Montgomery County State Wide Jurisdiction, Okic My Commission Expires 8-29-2017

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WEN Q CHAN 1000123270 PO Date: 12/13/2016

EXHIBIT A

UNIT NUMBER % 0. AND G-59, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE W.CATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST C.F. AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN (ANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.