

Recording Requested By:  
PHH Mortgage Corporation (PHHM)

**UNOFFICIAL COPY**



Doc# 1702515061 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/25/2017 10:21 AM PG: 1 OF 2

When Recorded Return To:  
Lien Release Department  
PHH MORTGAGE CORPORATION (PHHM)  
1760 WEHRLE DRIVE  
WILLIAMSVILLE, NY 14221

**RELEASE OF MORTGAGE**

PHH Mortgage Corporation (PHHM) #:7100427892 "CHICAGO TITLE LAND TRUST" Lender ID:416 Cook, Illinois  
MIN #: 100020071004278920 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO FIRST STATE BANK AND TRUST COMPANY AS TRUSTEE OF THE TRUST AGREEMENT DATED 04/14/1991 AND KNOWN AS TRUST NO. 2217 AND NOT PERSONALLY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/19/2007 Recorded: 11/07/2007 in Book/Folio/Liber: N/A Page/Folio: N/A as Instrument No.: 0731111044, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 1 IN ANDERSON'S RESUBDIVISION OF LOTS 16 AND 17 (EXCEPT THE EAST 115.43 FEET OF AFORESAID LOTS) AND ALL OF LOT "A" IN GREENVIEW PARK, A SUBDIVISION OF THE EAST 8 ACRES (EXCEPT THAT PART OF THE EAST 161.43 FEET LYING SOUTH OF THE NORTH 681 FEET) OF LOT 5 IN SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RAND ROAD ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9458119 RECORDED NOVEMBER 5, 1926, ALSO ALL THAT PART OF THE VACATED RICHARDSON DRIVE VACATED BY ORDINANCE RECORDED APRIL 2, 1956 AS DOCUMENT 16536969 LYING NORTH OF THE SOUTH LINE OF LOT 17 EXTENDED WEST TO THE EAST LINE OF DELPHIA AVENUE LYING EAST OF THE EAST LINE OF DELPHIA AVENUE SOUTH OF THE SOUTH LINE OF EUNOR AVENUE AND LYING WEST OF A LINE DRAWN 115.43 FEET WEST OF THE EAST LINE OF LOT 16 AND 17, ALL IN AFORESAID SUBDIVISION, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER(S): 09-26-116-034-0000 VOL. 0093

Assessor's/Tax ID No. 09-26-116-034-0000  
Property Address: 751 N DELPHIA, PARK RIDGE, IL 60068

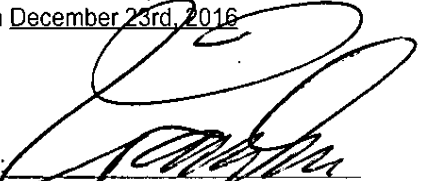
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes  
P 2  
S ✓  
M ✓  
SC yes  
E yes  
INT over

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS  
On December 23rd, 2016

By:   
TOAN QUOC VU, Assistant Secretary

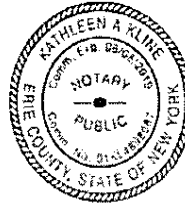


STATE OF New York  
COUNTY OF Erie

On the 23rd day of December in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal.





KATHLEEN A. KLINE  
Notary Expires: 06/08/2019 #01KL4898087  
Qualified in Erie County

Prepared By:  
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office