

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1702515018 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/25/2017 09:19 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JAMES P LARWETH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **04/29/2004** and recorded on **05/14/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0413526098** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


See exhibit A attached

Tax/Parcel Identification number: **14-32-209-057-1003**

Property Address: **2234 N BISSELL STREET #2N CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 01/24/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Keneka Bennett
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **01/24/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 3005082350

MIN: 100024200005296484
MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 3005082350

EXHIBIT "A"

UNIT NUMBER 2N ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 45 AND 46 (EXCEPT THE WEST 50 FEET OF SAID LOTS) IN THE SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2232-34 NORTH BISSELL BUILDING MADE BY AETNA BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 21, 1978 AND KNOWN AS TRUST NUMBER 10-2468 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER ON MARCH 13, 1979 AS DOCUMENT 24878287; TOGETHER WITH AN UNDIVIDED 16.929 PER CENT INTEREST IN THE COMMON ELEMENTS, AS DESCRIBED IN SAID DECLARATION (EXCEPTING THEREFROM THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Property of Cook County Clerk's Office