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Doc#. 1702518085 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/25/2017 01:31 PM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1000938128

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CARLOS LUCERO to FIRST HOME MORTGAGE CORPORATION searing the date 02/28/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 96-302077.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 03-04-204-072-1026

Property is commonly known as: 1219 QUINCY CO JR Γ. WHEELING, IL 60090-2317.

Dated this 25th day of January in the year 2017 PENNYMAC LOAN SERVICES, LLC

DANIEL THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 397504243 DOCR T241701-06:17:07 [C-2] ERCNIL1

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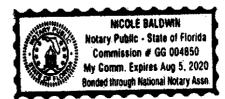
UNOFFICIAL COPY

Loan #: 1000938128

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of January in the year 2017, by Daniel Thompson as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/05/2020



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 397504243 DOCR T241701-06:17:07 [C-2] ERCNIL1





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Exhibit A

ETOPOIS LARGE DUSCHIPHOIL.

PARCEL 1: UNIT B IN BUILDING 7 TOGET HF & WITH AN UNDIVIDED 2.22220 PERCENT INTEREST IN THE COMMON ELEMENTS IN CEDAR RUN 2 (ONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22069273, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND

COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22100221. PERMANENT INDRY NO. 03 04 204 072 1024

RECORDED AS DOCUMENT NO. 22109221 PERMANENT INDEX NO.: 03-04-204-072-1026