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Doc# 1702519025 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/25/2017 09:53 AM PG: 1 OF 5

Requested by:
Sarah J Scott
U.S. Bank National Association
400 City Center
Oshkosh, WI 54901

WHEN RECORDED MAIL TO:
U.S. Bank National Association
Attn: Sarah J Scott
400 City Center
Oshkosh, WI 54901

Customer: 036495
CC: 0043933 56

Above Space for Recorder's Use

Cover Page for Recordation of Document

S Y
P 5
S N
M N
SC Y
E 5
INT DET

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This instrument was prepared by:

David R. Dlugie, Esq.
Katten Muchin Rosenman LLP
525 W. Monroe Street
Chicago, IL 60661-3693

Property: 1312 SIR GALAHAD
County: COOK
State: IL
Loan Number: 7698143

After recording return to:

US Bank NA
Attn Sarah T SCOTT
PO Box 3487
OSHKOSH WI 54903-3487

ASSIGNMENT OF MULTIFAMILY MORTGAGE ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **ABN AMRO MORTGAGE GROUP, INC.**, whose address is 135 South LaSalle Street, Chicago, Illinois 60603, ("Assignor"), conveys, assigns, transfers, and sets over unto **REGENCY SAVINGS BANK, FSB**, ("Assignee"), whose address is 11 West Madison St, Oak Park, IL 60302 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement executed by and between Assignor and Assignee, all the right, title and interest of Assignor in and to the MULTIFAMILY MORTGAGE ASSIGNMENT OF RENTS AND SECURITY AGREEMENT and other documents, if any, described in Exhibit A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said MULTIFAMILY MORTGAGE ASSIGNMENT OF RENTS AND SECURITY AGREEMENT or note or notes described therein, encumbering, among other things, the premises described in Exhibit B attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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IN WITNESS WHEREOF, the Assignor has duly executed this assignment as of June 21, 2005

Karen Cain
 Witness
 KAREN CAIN

Rebecca Engelking
 Witness
 REBECCA ENGELKING

ABN AMRO MORTGAGE GROUP, INC.

By: [Signature]
 Name: MICHAEL K. PERSONETTE
 Title: VICE PRESIDENT

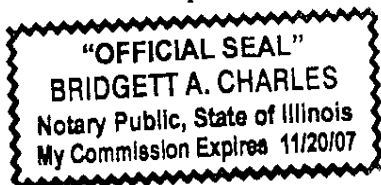
STATE OF ILLINOIS §
 COUNTY OF COOK §

On the 21 day of June, 2005, before me, the undersigned, a Notary Public in and for said state, personally appeared, MICHAEL K. PERSONETTE, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Chicago, County of Cook, Illinois.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:



Bridgett A. Charles
 Notary
 Bridgett A. Charles
 11/20/2007

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EXHIBIT A

MULTIFAMILY MORTGAGE ASSIGNMENT OF RENTS AND SECURITY AGREEMENT DATED JUNE 22, 2001, BY BHAILAL H. PATEL AND KAILAS B. PATEL, TO ABN AMRO MORTGAGE GROUP, INC., AND RECORDED ON JUNE 27, 2001, AS DOCUMENT NO. 0010564166 WITH THE CLERK/RECORDER OF COOK COUNTY, STATE OF ILLINOIS.

Property of Cook County Clerk's Office

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Exhibit B

Legal Description:

PARCEL 1: THE SOUTHERLY 43.37 FEET OF THE NORTHERLY 93.08 FEET BOTH AS MEASURED ALONG THE EASTERLY AND WESTERLY LINES THEREOF, OF A TRACT OF LAND, BEING THAT PART OF LOT 1, IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF A WEST LINE OF SAID LOT 1, (BEING THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14 AFORESAID), WITH A NORTH LINE OF SAID LOT 1, (BEING THE NORTH LINE OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14); THENCE SOUTH, 88 DEGREES 59 MINUTES 01 SECONDS WEST, ALONG THE SAID NORTH LINE OF SAID LOT 1, 660.0 FEET; THENCE SOUTH 01 DEGREES 00 MINUTES 59 SECONDS EAST, 100.0 FEET, THENCE SOUTH 13 DEGREES 01 MINUTES 00 SECONDS EAST, 163.573 FEET; THENCE SOUTH 10 DEGREES 59 MINUTES 00 SECONDS WEST, 163.573 FEET; THENCE SOUTH 79 DEGREES 01 MINUTES 00 SECONDS EAST, 11.00 FEET; TO A POINT FOR A PLACE OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE CONTINUING SOUTH 79 DEGREES 01 MINUTES 00 SECONDS EAST ALONG SAID LAST DESCRIBED LINE, 53.75 FEET; THENCE NORTH 10 DEGREES 59 MINUTES 00 SECONDS EAST, 138.79 FEET; THENCE NORTH 79 DEGREES 01 MINUTES 00 SECONDS WEST, 53.75 FEET; THENCE SOUTH 10 DEGREES 59 MINUTES 00 SECONDS WEST, 138.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2 : EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE DESCRIBED REAL ESTATE, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, CONVENANTS AND RESTRICTIONS, RECORDED AS DOCUMENT 24278196, AND SUPPLEMENTAL DECLARATION, RECORDED AS DOCUMENT 2445770, IN COOK COUNTY, ILLINOIS.

Property Address: 1312 Sir Galahad, Mt. Prospect, IL 60055
PI # 08-14-401-148-0000