

# UNOFFICIAL COPY

## Satisfaction of Mortgage/Lien Release

### This instrument was prepared by:

Lynn Hauser  
815-235-1740  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032



Doc# 1702529088 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/25/2017 02:38 PM PG: 1 OF 2

### When Recorded Mail To:

Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032

## State of Illinois

Lenders Loan Number: 372305

MIN: 100342610008191141

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: MATTHEW C URQUHART, AS HUSBAND AND ALICIA C URQUHART, AS WIFE

Mortgagee: BLUELEAF LENDING, LLC

Dated: JUNE 21, 2012

Date Recorded: JULY 18, 2012

Document/Instrument #: 1220008341

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 10-31-308-015-0000

Real Property Address: 6427 NORTH NORDICA AVENUE CHICAGO, ILLINOIS 60631

SEE ATTACHED "EXHIBIT A"

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INTA ✓

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the DECEMBER 13, 2016.

Mortgage Electronic Registration System, Inc.

*Sue E. Jones*

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the December 13, 2016, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

"OFFICIAL SEAL"  
MARY WALLER  
Notary Public, State of Illinois  
My Commission Expires 2-26-19

*Mary Waller*  
Notary Public, State of Illinois

MIN: 100342610008191141

MERS Phone: 1-888-679-6377

372305

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## LEGAL DESCRIPTION

LOT 28 IN BARNETT'S HILLCREST SUBDIVISION, A RESUBDIVISION OF BLOCK 45 IN NORWOOD PARK, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:

6427 North Nordica

Chicago, IL 60631

PIN#: 10-31-308-015-0000

Property of Cook County Clerk's Office