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the second		,			
UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS	NT G	The state of the s	*1 _#_170751	.702529113* 29113 Fee \$42	2.00
A. NAME & PHONE OF CONTACT AT FILER (optional)		· [
B. E-MAIL CONTACT AT FILER (optional)			P FEE:\$9.00 EN A.YARBRO	RPRF FEE: \$1.00	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		cod	K COUNTY RE	CORDER OF DEEDS	
6441 NORTH NEWGARD LLC	\neg	Dej	E: 01/25/26	317 03:55 PM PG:	1 OF 2
C/O MOD MANAGEMENT SERVICES	ı				
2934 W MONTROSE, SUITE 105 CHICAGO, IL 50618		· -		-	
		THE ABOVE		5 5 W 10 05 5 10 5 W 10 5	- O.W. W
1a. INITIAL FINANCING STATEMENT OF CHUMBER		1b. This FINANCING S	TATEMENT AME	R FILING OFFICE USE	
0616717001			ent Addendum (For	m UCC3Ad) <u>and</u> provide Det	•
TERMINATION: Effectiveness of the Fi and g Statement identified about statement	ove is terminated v	with respect to the security	interest(s) of Sec	cured Party authorizing th	is Termination
ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7 For partial assignment, complete items 7 and 9 and also not all affected.			name of Assignor	in item 9	
4. CONTINUATION: Effectiveness of the Financing Statement identified a			of Secured Party	authorizing this Continua	ition Statement is
continued for the additional period provided by applicable lav					
	of these three bo		D C	to item. OF FTF some	
This Change affects Debtor or Secured Party of record item 6		7a or 7b <u>and</u> item 7c7a	DD name: Comple or 7b, <u>and</u> item 7d	to be deleted in	e: Give record name n item 6a or 6b
 CURRENT RECORD INFORMATION: Complete for Party Information Char 6a. ORGANIZATION'S NAME 	inge - pr vide o ly	one name (6a or 6b)			
6441 NORTH NEWGARD LLC					•
6b. INDIVIDUAL'S SURNAME	FIRST PERSON	aa'i Name	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Informa	L ation Change - provide	only one name (va or 7b) (use exam	t, full name; do not on	nit, modity, or abbreviate any part	t of the Debtor's name)
7a. ORGANIZATION'S NAME		()	,		
OR 7b. INDIVIDUAL'S SURNAME			961		
INDIVIDUAL'S FIRST PERSONAL NAME			4		
			<u></u>		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				U _{Sc.}	SUFFIX
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes: AD	D collateral	DELETE collateral	RESTATE C	overed collateral	ASSIGN collateral
Indicate collateral:		_	_		
			0 ,		S 1101
			S <u> </u>		
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A			r 907 (name of)s	signor, if this is an Assignn	tent)
If this is an Amendment authorized by a DEBTOR, check here and provide 9a. ORGANIZATION'S NAME	name of authorizing	ig Deblor	SW		31/
FIRST BANK OF HIGHLAND PARK	lauaca a		<u>''</u>	*	MAMU
9b. INDIVIDUAL'S SURNAME	FIRST PERSON	NAL NAME	ADDITION	NAL NAME(S)/INITIAL(S)	O U O
10. OPTIONAL FILER REFERENCE DATA:	1		30 <u>></u>)		
		1=12=0=4°=	<u>s</u> y	-	F ~ y
FIL <mark>ING OFFICE COPY — UCC FIN</mark> ANCING STATEMENT AMENDM	MENT (Form UC	international CC3) (Rev. 04/20/11)	W220CISHOU-6	€Commercial Admin ス	isiiaiois ileCV

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THE PROPERTY

PARCEL 1:

THE NORTH 10 FEET O F LOT 20 AND ALL OF LOT 21 IN SICKINGER'S SUBDIVISION OF LOTS 7 AND 8 IN SUBDIVISION BY L.C.P. FREER, RECEIVER, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 146 IN SHEFIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF NORTH 3/4 OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF SECTION 17 WHICH LIES NORTH OF THE SOUTH 800 FEET AND EAST OF GREENBAY ROAD, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 6441 N. Newgard, Chicago, IL PIN: 11-32-327-005-0000(PARCEL 1)
4750 Malden, Chicago, IL PIN: 14-17-103-014-0000 (PARCEL 2)