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This Instrument Prepared By:

After Recording Return To: CU/AMERICA FINANCIAL SERVICES, INC 200 W 22ND STREET, SUITE 280 LOMBARD, ILLINOIS 60148

出 1671



Doc# 1702644048 Fee ≇40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 01/26/2017 11:52 AM PG: 1 OF 2

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- [Space Above This-cine roi-kecording-Data]-

ASSIGNMENT OF MORTGAGE

Loan Number: TENDICK-MATESANZ

FOR VALUE RECEIVED the uncersigned hereby grants, assigns and transfers to NORTHWEST COMMUNITY CREDIT UNION, 8930 WAUKEGAN ROAD MORTON GROVE, IL 60053 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/13/2017 executed by FELIPE J TENDICK-MATESANZ AND RHEA S BASSEAS, HUSBAND AND WIFE, 5825 N ODELL AVE, CHICAGO, ILLINOIS 60631

to CU/AMERICA FINANCIAL SERVICES,

ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS and whose principal place of business is 200 W 22ND STREET, SUITE 280, LOMBARD, ILIINOIS 60148

and recorded either:

on

concurrently herewith; or 1-23-2017

, as Instrument No. 1702319139

, the County Recorder of Deeds of COOK page

ILLINOIS , describing land therein as: LOT 15 AND THE NORTH 1/2 OF LOT 16 IN BLOCK 1 IN L.M. JACOBSON'S NORWOOD PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1927 AS DOPCUMENT NO. 9742392, IN COOK COUNTY, ILLINOIS.

REFER TO TITLE COMMITMENT

PIN: 12-01-406-009-0000

Commonly:known as: 5825 N ODELL AVE, CHICAGO, ILLINOIS 60631

ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 09/26/11

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CCRD REVIEWER

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 257,600.00

CU/AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION	S 100
By: JOHN OCHODNICKY, PRESIDENT	Fig. (Seal)
	Conference of the State of the
900	
[Space Below This Line For Acknowledgments]	
State of ILLINOIS .	
County of COOK	_
The foregoing instrument was acknowledged before me this 13th day of	7 January, 2017
by JOHN OCHODNICKY, PRESIDENT	
(Name and title of corporate officer me nber/manager/partner/agent)	
of CU/AMERICA FINANCIAL SERVICES, INC	
(Name of corporation/limited liability company/pa.tn =rship acknowledgin	g)
a ILLINOIS CORPORATION	
(State or place of incorporation/organization) [Type of entity (e.c., cor	poration)]
on behalf of the <u>ILLINOIS CORPORATION</u> .	′

OFFICIAL SEAL
ELIZABETH A PURALESKI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/14/18

[Type of entity (e.g., corporation)]

(Seal)

Signature of Person Taking Acknow edyment

Notary Public

Title

Serial Number, if any