UNOFFICIAL CC

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1702657056 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 01/26/2017 10:20 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #:0691093785 PIN # 12-24-207-025-0000

KNOW ALL MEN PY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for THE FEDERAL DPPOSIT INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO LONG BEACH MORTGAGE COMPANY the holder of a certain mortgage executed by MILAN SVORA bearing the date of 04/28/2005, recorded in the office of the Recorder or Registrar clinics of COOK County, in the State of Illinois in Document # 0513147017, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as fo lows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 3924 N OSCECLE AVE, CHICAGO, IL 60634

124117 Dated on

THE FEDERAL DEPOSIT INSURANCE CORPGRATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. 5/P/M TO LONG BEACH MORTGAGE COMPANY, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fac.

Ingrid Whitty VICE PRESIDENT

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Loan #: 0691093785

STATE OF LOUISIANA PARISH OF OUACHITA

_ (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who On / 24/7 did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO LONG BEACH MORTGAGE COMPANY and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson #17031

Notary Public - State of LOUISIANA Commission expires: LIFETIME

SHARON HUTSON **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 77031

Document Prepared By: E. Lance/NTC, 2100 Ait. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Loan No: 0691093785

'EXHIBIT A'

LOT 36 IN BLOCK 3 IN VOLK BROTHER'S IRVING PARK BOULEVARD SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, EXCEPT THE WEST 10 FEET THEREOF AND ALSO THE RIGHT OF WAY OF THE CHICAGO TERMINAL RAILROAD ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16,1922 AS DOCUMENT NUMBER 7681262, IN COOK COUNTY, ILLINOIS.

