

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1702657036 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/26/2017 09:17 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHRISTINA V ANDONOVA** to **JPMORGAN CHASE BANK, N.A.**, dated **03/24/2005** and recorded on **04/11/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0510112057** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **10-10-103-030-1044**

Property Address: **10015 BEVERLY DR APT 411 SKOKIE, IL 60076-1057**

Witness the due execution hereof by the owner and holder of said mortgage on 01/25/2017.


**JPMORGAN CHASE BANK, N.A.**



Ingrid Whitty  
Vice President

State of LA }  
Parish of Ouachita Parish }

On **01/25/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

Loan No.: 00414511602864

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00414511602864

## EXHIBIT "A"

UNIT 411 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 37 TO 44, INCLUSIVE, AND LOTS 53 TO 58, INCLUSIVE, EXCEPT FROM SAID LOTS THAT PART TAKEN FOR ROADS AND EXCEPT THE EAST 11.20 FEET OF SAID LOT 44 AND EXCEPT THE SOUTH 7 FEET OF LOTS 53-55, INCLUSIVE AND EXCEPT THE SOUTH 7 FEET OF LOT 58, IN OLD ORCHARD RESUBDIVISION, A PART OF LOT 5 AND ALL OF LOT 6 IN ADMINISTRATOR'S SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office