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Doc# 1702612000 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/26/2017 09:57 AM PG: 1 OF 3

WHEN RECORDED MAIL TO:

MARILYN E. FISHER
1835 W 107TH PLACE
CHICAGO, IL 60643

THIS INSTRUMENT PREPARED

BY:

ANDREW NEUBAUER, Attorney
U.S. SMALL BUSINESS
ADMINISTRATION
14925 Kingsport Road
Fort Worth, Texas 76155-2243
(800) 366-6302

MARILYN E. FISHER

Application: 1000236898/DLB 6310345002

1000236898/1000007

114

RELEASE

The **U.S. Small Business Administration**, an agency of the Government of the United States of America, duly created under and by virtue of an Act of Congress, as Mortgagee under the Mortgage dated **August 28, 2013**, made by **MARILYN E. FISHER, A SINGLE PERSON**, as Mortgagors, which Mortgage was recorded on **October 15, 2013**, at Book N/A, Page(s) N/A, as Instrument No. / Document No. **1328847000** in the Official Records of **COOK** County, State of **IL**, does hereby **release and discharge said Mortgage**, and does forever quitclaim unto Mortgagor, his heirs, executors and assigns, Mortgagee's right, title and interest acquired under said Mortgage(s) in and to the property described therein and described in Exhibit "A," attached hereto and made a part hereof.

The loan has been decreased to an unsecured amount and the property referenced in the above Mortgage is no longer required as security on the loan. **This loan is not paid in full.** Any obligations remaining and in effect through any related loan documents (including the Promissory Note) and the rights of the lender relating thereto shall not be impaired, altered, or diminished by the Release of the aforementioned Mortgage.

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Dr., Ste. 2400
Chicago, IL 60606-4650
Attn: Search Department

S Y
P 13
S Y
SC Y
INT Y

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1000236898 / DLB 6310345002

This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

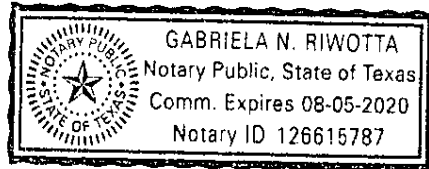
IN WITNESS WHEREOF, this instrument is executed this 17th day of November, 2016.

STATE OF TEXAS)
COUNTY OF TARRANT)

U.S. SMALL BUSINESS ADMINISTRATION

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **CHRISTOPHER J. MARTIN, Attorney** of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By: [Signature]
CHRISTOPHER J. MARTIN, Attorney



GIVEN UNDER MY HAND and seal of office, this the 17th day of November, 2016.

[Signature]
Notary Public in and for Tarrant County, State of Texas

My Commission Expires: August 5, 2020

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EXHIBIT "A"

PROPERTY 1:

LOTS 24 AND 25 IN BLOCK 33 IN WILSON'S SUBDIVISION OF LOTS 6, 7, 8, 20, 21, 22, 23, AND 24 IN BLOCK 33 AND THAT PART OF THE N. AND S. ALLEY IN SAID BLOCK LYING BETWEEN THE SAME; ALSO LOTS 4, 5, 6, 7 AND 8 IN BLOCK 34 IN WASHINGTON HEIGHTS IN S. 18, T. 37 N., R. 14, E. OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: **25-18-403-004-0000, 25-09-313-023-0000 AND 25-21-226-023-0000**

More commonly known as: 1835 W 107TH PLACE, CHICAGO, IL 60426

PROPERTY 2:

LOT 6 AND THE NORTH 5 FEET OF LOT 7 IN BLOCK 30 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: **25-09-313-023-0000, 25-18-403-004-0000 AND 25-21-226-023-0000**

More commonly known as: 10014 S NORMAL AVENUE, CHICAGO, IL 60628

PROPERTY 3:

LOT 10 IN BLOCK 7 IN SHERMAN AND DRUTZ'S ROSELAND PARK ADDITION TO PULLMAN, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: **25-21-226-023-0000, 25-18-403-004-0000 AND 25-09-313-023-0000**

More commonly known as: 11422 S YALE, CHICAGO, IL 60643