# UNOFFICIAL CO

When recorded mail to: **Evergreen Bank Group** 1515 W. 22<sup>nd</sup> St., Suite 100W

Oak Brook, IL 60523

This instrument was prepared by:

**Evergreen Bank Group** 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

Doc#, 1702618049 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/26/2017 09:38 AM Pg: 1 of 3

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one follar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, or nvey and quit-claim unto ASHLEY N BROWNING AND JOSHUA J ATWOOD, WIFE AND HUSBAND, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a ce trin Mortgage or Trust Deed, bearing date the 1st of May A.D. 2013, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 31st day of May A.D. 2013 as Document Number 1315112056, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 17-06-410-045-1001

REAL PROPERTY COMMONLY KNOWN AS: 1067 N HERMITAGE AVE UNIT 1, CHICAGO, IL 60622-3257

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate sear to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 27th day of December A.D. 2016.

**EVEROREE** ANK GROUP

By:

**Executive Vice President** 

EVERGREEN BANK GROUP

Elizabeth K Pierso

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

28017277

1702618049 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE

#### I. Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and decorporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 27th day of December A.D 2016.

Notary Public

t County Clart's Office

Official Seal Linda Finch Notary Public State of Illinois

Notary Public State of Illinois
My Commission Expires 06/20/2019

1702618049 Page: 3 of 3



# **UNOFFICIAL COPY**

### **EXHIBIT "A"**

## Parcel 1:

Unit 1 in the 1067 North Hermitage Condominium as delineated on a survey of the following described real estate: Lot 9 in Block 6 in Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as exhibit "A" to the Declaration of Condominium recorded as document number 99785961, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

### Parcel 2:

The exclusive right to the use of P-1, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as document number 997859661, in Cook County, Illinois. Opposite of County Clerk's Office

PIN(S): 17-06-410-045-1001