

UNOFFICIAL COPY



1702618109

Doc# 1702618109 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/26/2017 02:30 PM PG: 1 OF 3

PREPARED BY & RETURN TO:

M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION 3900 Wisconsin Ave. NW, Washington, DC 20016 (Assignor)** by these presents does assign and set over, without recourse, to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST 13801 Wireless Way, Oklahoma City, OK 73134 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **GALENOS PILAFAS, AN UNMARRIED INDIVIDUAL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS.** Said mortgage dated: **5/25/2006** is recorded in the State of IL, County of Cook on **8/28/2008, Document # 0617941046 AMOUNT: \$ 273,000.00** SEE ATTACHED EXHIBIT A

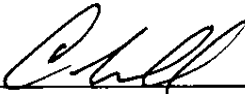
Parcel # 11291010321015 Property Address: 7738 N SHERIDAN RD, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: November 29, 2016

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By Caliber Home Loans, Inc. Its Attorney in Fact

By:



Charles R. Hall, Vice President

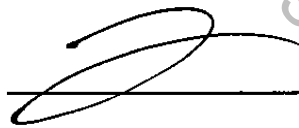


PILAFAS AKN *16141216*

State of Texas, County of Tarrant

On 11/29/2016, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Vice President of/ By Caliber Home Loans, Inc. Its Attorney in Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FEDERAL NATIONAL MORTGAGE ASSOCIATION By Caliber Home Loans, Inc. Its Attorney in Fact.





Notary public, Tanya Zommer
My Commission Expires: June 2, 2019

S 4
P 3
S 2
M 2
SC 9
E 9
INT 1

UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE COURT OF COMMON PLEAS IN AND FOR THE COUNTY OF COOK, ILLINOIS, DO hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the Court.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 15th day of December, 2010.

CLERK OF COURT

APPROVED AND FORWARDED: _____

CLERK OF COURT

UNOFFICIAL COPY

Exhibit A

PARCEL 1:

LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WESTS CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN BLOCK 1 IN FERGUSON'S BIRCH WOOD ADDITION TO EVANSTON ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 BLOCK 1 IN FERGUSON'S BIRCH WOOD ADDITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANTSTON; THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCH WOOD ADDITION TO EVANSTON; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 7; THENCE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET, THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, THENCE WEST TO THE NORTHWEST

16141216

CALIBER/NOVBLITZ/SFR

Cook County, IL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECEIVED

IN

RECEIVED

UNOFFICIAL COPY

Exhibit A

CORNER OF SAID LOT ; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING; IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF N. SHERIDAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

C/K/A:7738 N. SHERIDAN RD., CHICAGO, ILLINOIS 60626

PIN#:11291010321015 & 11291010321054

16141216

CALIBER/NOVBLITZ/SFR

Cook County, IL