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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199



Doc# 1702634060 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/26/2017 01:50 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:
ROLAND G LEY
ROSE ANNE LEY
2197 N LAKE SHORE CIRCLE
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Loan#: 1822080340
MIN: 100017918220803409 MERS Phone: (888) 679-6377
Cook, IL
Property: 2197 N LAKE SHORE CIRCLE , ARLINGTON HEIGHTS, IL 60004
Parcel#: 03-16-402-065-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 12/6/2016, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$207,000.00 secured by the mortgage dated 8/29/2012 and executed by ROLAND G LEY AND ROSE ANNE LEY, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc. its successors and/or assigns, beneficiary, recorded on 9/19/2012 as Instrument No. 1226346072, in Book , Page , in Cook (County/Town) IL and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* December 7, 2016
Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 12/7/2016 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

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Order No. 17-374830

EXHIBIT "A" LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 17 IN LAKE ARLINGTON UNIT 3, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT 86322992, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER LOT 31 IN LAKE ARLINGTON UNIT 3 SUBDIVISION, AFORESAID FOR INGRESS AND EGRESS AS SET FORTH OF THE PLAT OF SUBDIVISION RECORDED JULY 29, 1986 AS DOCUMENT 86322992 AND AS CREATED BY MORTGAGE RECORDED OCTOBER 1, 1987 AS DOCUMENT 87553667

PARCEL 3:

EASEMENT FOR PRIVATE DRIVEWAY FOR INGRESS AND EGRESS TO COMMON AREA FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR LAKE ARLINGTON TOWNE VILLAGE RECORDED MARCH 17, 1987 AS DOCUMENT 87144248 AND AS CREATED BY DEED FROM LAKE ARLINGTON TOWNE HOUSING PARTNERSHIP TO DOSSY SUGAR AND RECORDED DECEMBER 31, 1987 AS DOCUMENT 87682395.

PARCEL NUMBER(S): 03-16-402-065-0000