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RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/27/2017 03:30 PM PG: 1 OF 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim Scott Purcell, a married man, his heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain assignment of rents, bearing date the 9th day of May 2013, recorded May 17th, 2013 in the Recorder's Office of Cook County, Illinois as Document No. 1313755129, to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 20 IN BLOCK 7 IN DAVID DAVIS' SOUTH ADDITION, A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 83 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 17-28-331-039-0000

Address of Premises: 3049 S. Parnell Avenue, Chicago, IL 60616

WITNESS my hand and seal this 12th day of September, 2016.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 

Its: Director - Portfolio Management

**This instrument was prepared by
and after recording mail to:**

Nick Gregor

Chicago Patrolmen's Federal Credit Union

1407 W. Washington Blvd

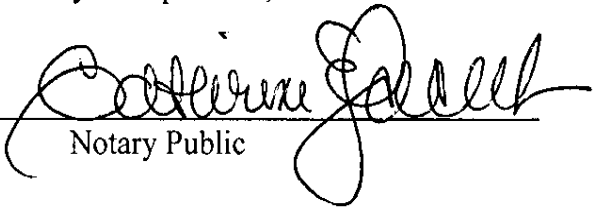
Chicago, IL 60607

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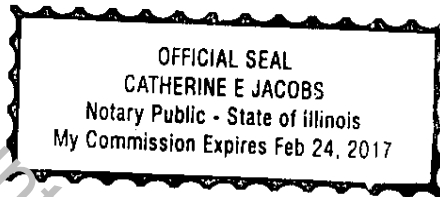
STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Nick Gregor, personally known to me to be Director of Portfolio Management of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director of Portfolio Management, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12th day of September, 2016.



Notary Public



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