

UNOFFICIAL COPY



RELEASE DEED

Doc# 1702745092 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/27/2017 03:30 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office
THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim Scott Purnell, a married man, his heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of May 2013, recorded May 17th, 2013 in the Recorder's Office of Cook County, Illinois as Document No. 1313755128, to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 20 IN BLOCK 7 IN DAVID DAVIS' SOUTH ADDITION, A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 83 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 17-28-331-039-0000

Address of Premises: 3049 S. Parnell Avenue, Chicago, IL 60616

WITNESS my hand and seal this 12th day of September, 2016.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION
By: 
Its: DIRECTOR - PORTFOLIO MANAGEMENT

**This instrument was prepared by
and after recording mail to:**

Nick Gregor
Chicago Patrolmen's Federal Credit Union
1407 W. Washington Blvd
Chicago, IL 60607

CURTIS REVIEW 

