# **UNOFFICIAL CC**

Doc#. 1702747043 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/27/2017 10:00 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3219870

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL WHITMORE AND JENNIFER KEAN to MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS bearing the date 03/15/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illi 10** s. in **Document # 1310557316**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 16-08-101-009-0000

Property is commonly known as: 406 N CUYLER AVE O AV. PARK, IL 60302.

Dated this 26th day of January in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C. ('MERS') AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS JANA C

VIFER MOYLAN **VICE PRESIDENT** 

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 397604769 MIN 100039033136617861 MERS PHONE 1-888-679-6377 MERS Mailing Addre s: P.O. Box 2026, Flint, MI 48501-2026 DOCR T251701-09:44:51 [C-1] ERCNIL1

\*D0021330596\*

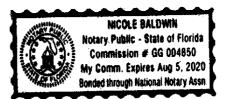
### **UNOFFICIAL COPY**

Loan #: 3219870

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 26th day of January in the year 2017, by Jennifer Moylan as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MÉRS') AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 397604769 MIN 100039033136617861 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T251701-09:44:51 [C-1] EF CNUL1





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Loan No: 3219870

#### 'EXHIBIT A'

LAND SITUATED IN THE VILLAGE OF OAK PARK IN THE COUNTY OF COOK IN THE STATE OF IL THE SOUTH 5 FEET OF LOT 11 AND LOT 12 (EXCEPT THE SOUTH 211/4 FEET THEREOF) IN BLOCK 5 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL M ERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office