UNOFFICIAL CO

Doc#. 1702747044 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/27/2017 10:01 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 51076941

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by WILSON PAK AND VIVIAN HUANG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS bearing the date 01/20/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0503150085**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-09-406-054-1033

Property is commonly known as: 345 N LASALLE STF EFT #4306, CHICAGO, IL 60610.

Dated this 26th day of January in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. ('MERS') AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS JANA C

VIFER MOYLAN **VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 397605052 MIN 100024200007284207 MERS PHONE 1-888-679-6377 MERS Mailing Addre is: P.O. Box 2026, Flint, MI 48501-2026 DOCR T251701-09:44:46 [C-1] ERCNIL1



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Loan #: 51076941

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of January in the year 2017, by Jennifer Moylan as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 397605052 MIN 100024200007284207 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T251701-09:44:46 [C-1] EF CNUL1





1702747044 Page: 3 of 3

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Exhibit A

D 1000 17

THE 18110 TEISHED TO III THIS CONTITURNESS TO DESCRIBED ES TORONS.

PARCEL 1:

UNIT 4306 IN STERLING PRIVATE RECIPENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND CERTAIN LOTS IN THE STERLING RESIDENCES SUBDIVISION BEING A SUBDIVISION OF PART OF LOTS 5, 6 AND 7 IN BLOCK 3 IN THE ORIGINAL TOWN OF CHICAGO AND IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, **ILLINOIS**

WHICH SURVEY IS AS EXHIBIT B ATTACHED TO THE CECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0020107550 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE **COMMON ELEMENTS**

EASEMENTS FOR STRUCTURAL SUPPORT, ENCLOSURE, INGREFS AID EGRESS, UTILITY SERVICES AND OTHER FACILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 12, 2001 AS DOCUMENT 00311774547 T'S OFFICE **DOCUMENT 0011174517**