

UNOFFICIAL COPY

****RELEASE DEED****

DUPLICATE

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING



Doc# 1702704047 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/27/2017 01:38 PM PG: 1 OF 3

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Vincent E. Young and Leona B. Young, as Trustees of the Vincent E. Young and Leona B. Young Trust dated August 11, 1992 of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the **4th** day of **November**, A.D. 2013, and recorded in the recorder's office of _____ County, in the State of **Illinois** in book _____ of record on page _____ as document no. **1332408346**, and in book of record on page _____, as document No.

to premises therein described as follows, to wit:

Lot 177 in Silver Lake Gardens Unit No. 1, a subdivision of the West 1/2 of the Northwest 1/4 of Section 13, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: **27-13-108-014**

Property Address: **15363 Tulip Court Orland Park, Illinois 60462**

situated in the County of _____ and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant

Vice President, the **28th** day of **November**, A.D. **2014**

A.J. SMITH FEDERAL SAVINGS BANK

By *Susan Coleman VP*
Susan Coleman Vice President

Attest *Nancy M. Mehall VP*
Nancy Mehall Assistant Vice President

FIRST AMERICAN TITLE
FILE # 2012640

2/2

S ✓
P X3
S ✓
SC ✓
INT ✓

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STATE OF ILLINOIS

County of COOK

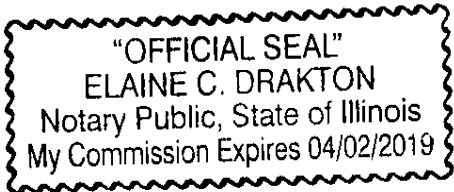
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of November, 2016.

Elaine C. Drakton
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Avenue
Midlothian, IL 60445

6
11/11

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Exhibit "A" – Legal Description

LOT 177 IN SILVER LAKE GARDENS UNIT NO. 1, A SUBDIVISION OF THE WEST ONE-HALF OF THE NORTH WEST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

