## **UNOFFICIAL CC**

### TRUSTEE'S DEED

This indenture made the 19th day of December, 2016, between CHICAGO TITLE LAND TRUST **COMPANY**, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company pursuant to a Trust Agreement dated 20th day December, 2015, and known as Trust Number 8002370118, party of the first part and **David Douglas**, party of the second part.



Doc# 1702704021 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 01/27/2017 10:00 AM PG: 1 OF 3

Address of Grantee: 2600 S. King Drive, Unit 6 Chicago, Illinois 60653

Reserved for Recorder's Office

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE consideration in hand paid, does hereby CONVEY AND QUIT CLAIM unto said party of the second part in the following described real estate, situated in Cook County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

P.I.N. 20-03-117-034-1006

60553

Property Address: 4148 S. King Drive, Unit 6, Chicago, Illinois & Marie National TITLE

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party the second part.

This deed is executed pursuant to and in the exercise of the power and authority granter to and vested in Said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned.

N WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.

CHICAGO TITLE LAND TRUST COMPANY.

Trusteé as Aforesaid

Mário V. Gótanco, Assistant Vice President

Trustee's Deed as Tenants in Common (1/96)

**BOX 15** 

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### **UNOFFICIAL COPY**

State of Illinois

SS.

County of Cook )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Mario V. Gotanco, Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 12th day of January, 2017.

"OFFICIAL SEAL"
CAROLYN PAMPENELLA
Notary Public, State of Illinois
My Commission Expires 11/30/2019

NOTARY PUBLIC

This instrument was prepared by:

CHICAGO TITLE LAND TRUST COMPANY 10 South LaSalle Street, Suite 2750 Chicago, Illinois 60603

MAIL DEED TO: 41

NAME: David Douglas

ADDRESS: 4148 Shope Drive

CITY, STATE, ZIP CODE: Chicago IL 60653

MAIL TAX BILLS TO:

NAME: David Douglas

ADDRESS: 4/48 S. KIDA DORVE # (0

CITY, STATE, ZIP CODE: Checago, IL 60653

REAL ESTATE TRANSFER TAX		20-Jan-2017
	CHICAGO:	1,762.50
	CTA:	705.00
	TOTAL:	2,467.50 *

20-03-117-034-1006 | 20170101604313 | 1-674-425-536

<sup>\*</sup> Total does not include any applicable penalty or interest due.

R	EAL ESTATE	TRANSFER	TAX	20-Jan-2017
			COUNTY:	117.50
		(3%)	ILLINOIS:	235.00
_	No.		TOTAL:	352.50
7	20-03-117	-034-1006	20170101604313	∩335 748 300

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# **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

Order No.: OC16038482

For APN/Parcel ID(s): 20-03-117-034-1006 For Tax Map ID(s): 20-03-117-034-1006

UNIT 6 IN KING DRIVE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE) REAL ESTATE: LOTS 17, 18, 19 AND 20 IN BLOCK 1 IN J. YOUNG SCAMMON'S SOUTH PARK BOULEVARD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIB T. "B" TO THE DECLARATION OF CONDOMINIUM RECORD.