## UNOFFICIAL COPY

PREPARED BY AND WHEN RECORDED MAIL TO:

HALLORAN & SAGE LLP ONE GOODWIN SQUARE 225 ASYLUM STREET HARTFORD, CONNECTICUT 06103 ATTENTION: JAMES P. MAHER, ESQ. Doc#. 1702706119 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/27/2017 11:30 AM Pg: 1 of 2

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## Dropont Or Cool SPACE ABOVE LINE RESERVED FOR OFFICIAL RECORDER'S USE

## RELEASE AND DISCHARGE OF SECURITY DOCUMENTS

U.S. BANK NATIONAL ASSOCIATION, a national banking association, whose address is One Federal Street, 9th Floor, Boston, Massachusetts 92110, Attention: Real Estate Banking Group (the "Lender"), the holder of that certain (a) Mongage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated August 31, 2011, and recorded with the Cook County Recorder of Deeds as Document No. 1125026025, as amended by that certain Mortgage Modification Agreement dated September 3, 2014 and made effective as of August 31, 2014 and recorded with the Cook County Recorder of Deeds as Document No. 1424747073, and by that certain Second Mortgage Modification Agreement dated August 31, 2016, and recorded with the Cook County Recorder of Deeds as Document No. 1624419274, and by that certain Third Mortgage Modification Agreement dated November 29, 2016, and recorded with the Cook County Recorder of Deeds as Document No. 1633516011, and (b) Assignment of Leases and Rents dated as of August 31, 2011, recorded with the Cook County Recorder of Deeds as Document No. 1125026026, (collectively, as amended, the "Security Documents"), each given by JANKO ALCION SCHAUMBURG LLC, a Delaware limited liability company, having an address at c/o Janko Group, LLC, 1650 Lake Cook Road, Suite 130, Deerfield, Illinois, 60015, Attn: Gary Janko (the "Mortgagor"), to the Lender, for consideration paid, hereby states that all indebtedness secured by the Security Documents has been repaid in full and forever releases and discharges unto Mortgagor all right, title, interest, claim or demand whatsoever Lender may have acquired in, through or by the Security Documents.

[Remainder of page intentionally left blank; signature page to follow]

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IN WITNESS WHEREOF, this Release and Discharge of Security Documents has been duly executed as of the 12 day of December, 2016.

France Finizillo

WITNESS:

**LENDER**:

U.S. BANK NATIONAL ASSOCIATION, a national banking association

By: Robert H. Kaufman Vice President

COMMONWEALTH OF MASSACHUSETTS ) ) ss. Boston COUNTY OF SUFFOLK )

On December 6, 2016, before me, the undersigned officer, personally appeared Robert H. Kaufman, the Vice President of U.S. Bank National Association, a national banking association, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose names is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signatures on the instrument the entity upon behalf of which he acted, executed the instrument.

Witness my hand and official seal.

Name:

Notary Public

My Commission Expires:

