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Doc#. 1702708064 Fee: \$74.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/27/2017 09:57 AM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 36689438

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PRASHANTH R. PRAHLAD AND APARNA PRASHANTH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/15/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1000655028**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-17-112-019-0000

Property is commonly known as: 965 SWEETFLOWER DRIVE, HOFFMAN ESTATES, IL 60169-0000.

Dated this 26th day of January in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



JENNIFER MOYLAN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 397593894 MIN 100188509120413069 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T251701-09:44:37 [C-3] ERCNIL1



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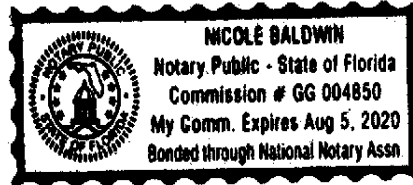
Loan #: 36689438

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of January in the year 2017, by Jennifer Moylan as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 397593894 MIN 100188509120413069 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T251701-09:44:37 [C-3] ERCIN11



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Property of Cook County Clerk's Office

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Exhibit A

The land referred to in this Commitment is described as follows:

Parcel 1:

Area 27 Sub Area B in Casey Farms Unit Two Subdivision, being a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 17, township 41 North, Range 10, east of third principal meridian, in Cook County, Illinois.

Parcel 2:

Easement for Ingress and egress over Outlots "C", "D", "E" and "F" in Casey Farms Unit Two Subdivision aforesaid, as defined and set forth in Declaration of covenants, conditions, easements and restrictions for The Villas of Casey Farms dated October 17, 1990 and recorded October 31, 1990 as document 90532380.