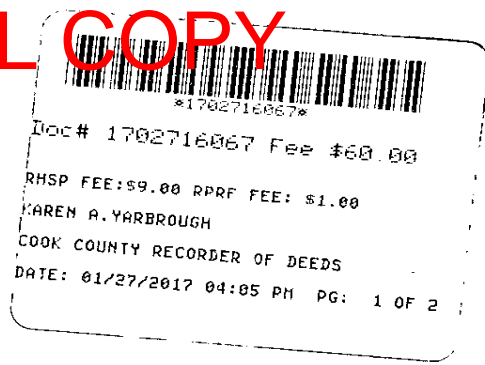


UNOFFICIAL COPY



PREPARED BY:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1429666777
MIN: 100196399002785846
MERS Phone #: (888) 679 MERS

Lender ID: Y88

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR **GUARANTEED RATE, INC.**, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgageor(S): **WILLIAM PAPPAS AND OLYMPIA PAPPAS, HUSBAND AND WIFE AS JOINT TENANTS.**

Original Instrument No: 1227857190 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 09/27/2012 Original Recording Date: 10/04/2012


Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 04-33-402-029-0000

PIN #: 04-33-402-029-0000 County: COOK, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **November 15, 2016.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

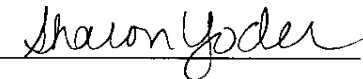

By: **BETTINA HONOLD, ASSISTANT SECRETARY**



STATE OF Illinois
COUNTY OF LAKE

This instrument was acknowledged before me on **November 15, 2016** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



SHARON YODER, Notary Public
My Commission Expires: **12/28/2019**

S M
P 2
S M
M M
SC 5
E 5
INT 9/11

UNOFFICIAL COPY

EXHIBIT A

LOT 52 IN ARTHUR T. MCINTOSH AND COUNTRY SIDE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF THE EAST LINE OF RIGHT OF WAY OF GREENWOOD ROAD OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-33-402-029-0000

Property of Cook County Clerk's Office