

UNOFFICIAL COPY



Prepared By & Mail To:
Veverka, Rosen & Haugh
Attorneys At Law
180 N. Michigan Ave., Ste. 900
Chicago, Illinois 60601
Tel: (312) 372 – 3665

Doc# 1702718055 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/27/2017 04:02 PM PG: 1 OF 2

Record Against PIN:
17-16-402-052-1021

RELEASE OF MORTGAGE

1/3 1677197
Gloria J. Kromer Declaration of Trust dated June 11,1991 (“Lender”), of 609 Hyde Park Lane, Naperville, IL 60565-1619, is the legal owner and holder of a Promissory Note secured by the following instruments (the “**Security Documents**”): Mortgage dated May 30, 2014 and recorded August 12, 2014 as document number **1422429009**, made by **Kathleen M. Carr** to **Lender** to secure an indebtedness of **\$80,800.00** and such other sums as provided therein, against the property commonly known as **732 S Financial Pl Unit 216, Chicago, IL 60605**, executed and delivered by Kathleen M. Carr (“**Borrower**”).

Lender does hereby REMISE and RELEASE all of the right, title, interest, claim and demand whatsoever Lender may have acquired in, through or by said Mortgage in, on or to the premises located in Cook County, Illinois, and more particularly described below:

STREET ADDRESS: 732 S FINANCIAL PL UNIT 216, CHICAGO, IL 60605

PARCEL IDENTIFICATION NUMBER: 17-16-402-052-1021 ✓

LEGAL DESCRIPTION:

UNIT 216 IN PRINTERS ROW LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE:

THE SOUTH 10 FEET OF LOT 23 AND LOTS 26, 29, 32 35, 38, 41, 44, AND 47 (EXCEPT THE WEST 4 FEET OF SAID LOTS) IN SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ✓

Old Republic Title
9601 Southwest Highway
Oak Lawn, IL 60453

UNOFFICIAL COPY

This Release of Mortgage is authorized and executed this 17~~14~~ day of January, 2017.

Gloria J. Kromer, trustee

John R. Kromer, as to any related rights

Gloria J. Kromer, trustee

John R. Kromer, as any related rights

STATE OF Florida)
COUNTY OF Pinellas)

I, the undersigned, a Notary Public in and for said County and State, certify that **Gloria J. Kromer and John R. Kromer**, personally known / proven to me to be the person whose name is subscribed to the foregoing instrument, personally appeared before me this day and severally acknowledged that s/he signed and delivered the said instrument as her/his free and voluntary act and the free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand the Notarial Seal this 17 day of January 2017.

[seal]



[Signature]
Notary Public

COOK County Clerk's Office