

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1703047024 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/30/2017 10:14 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ERIC SAWYER AND CATHY D SAWYER** to **WASHINGTON MUTUAL BANK**, dated **05/25/2007** and recorded on **07/27/2007**, in Book N/A, at Page N/A, and/or Document **0720801177** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **25-09-219-035-0000**

Property Address: **9742 S WENTWORTH CHICAGO, IL 60628-1354**

Witness the due execution hereof by the owner and holder of said mortgage on 01/27/2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK



Keneka Bennett
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **01/27/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 00419400690245

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00419400690245

EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 15 (EXCEPT THAT PART OF LOT 15 LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING IN THE SOUTH LINE OF LOT 15 AFORESAID, 10.20 FEET WEST OF THE SOUTHEAST CORNER THEREOF AND EXTENDING NORTHEASTERLY TO THE NORTH LINE OF SAID LOT 8.75 FEET WEST OF THE NORTHEAST CORNER THEREOF) IN BLOCK 13 IN FREDERICK H. BARTLETT'S UNIVERSITY HIGHLANDS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 26, 1922 AS DOCUMENT 7518245, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office