UNOFFICIAL COP

Illinois Anti-Predatory **Lending Database** Program

Certificate of Exemption

Doc#. 1703049183 Fee: \$56.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/30/2017 10:34 AM Pg: 1 of 5

Report Mortgage Fraud 800-532-8785

The property identified as:

PIN: 13-26-312-031-0000

Address:

Street:

3722-24 W. Wrightwood Ave.

Street line 2:

City: Chicago

State: IL

Lender: Crystal Lake Bank & Trust Company, N.A.

Borrower: Downward Mobility, Inc.

Loan / Mortgage Amount: \$342,000.00

of County Clert's This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

Certificate number: 2D9E23CA-E960-44E7-9125-3C9F41A5BFED

Execution date: 1/23/2017

1703049183 Page: 2 of 5

UNOFFICIAL COPY

WHEN RECORDED MAIL TO: CRYSTAL LAKE BANK & TRUST COMPANY, N.A. 70 N. WILLIAMS STREET CRYSTAL LAKE, IL 60014

FOR RECORDER'S USE ONLY

166 13 418 CL

This Modification of Mortgage prepared by:

CRYSTAL LAKE BANK & TRUST COMPANY, N.A.

70 N. WILLIAMS STREET

CRYSTAL LAKE, IL 60014

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 23, 2017, is made and executed between Downward Mobility, Inc., whose address is 250 Indian Trail, Lake In The Hills, IL 60156 (referred to below as "Grantor") and CRYSTAL LAKE BANK & TRUST COMPANY, N.A., whose address is 70 N. WILLIAMS STREET, CRYSTAL LAKE, IL 60014 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 14, 2016 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage Recorded on January 28, 2016 by Cook County Recorder of Deeds as Document No. 1602816040.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOTS 14 AND 15 IN BECK'S ADDITION TO LOGAN SQUARE, A SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE, IN THE SUBDIVISION OF LOT 4 IN KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 25 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3722-24 W. Wrightwood Ave. / 2607-11 N. Ridgeway Ave., Chicago, IL 60647. The Real Property tax identification number is 13-26-312-031-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Maximum Lien provision of said Mortgage shall be amended and restated as follows:

MAXIMUM LIEN. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of Mortgage, exceed \$684,000.00.

The definition of the Note secured by said Mortgage shall be amended and restated as follows: Note. The word "Note" means that certain Promissory Note dated June 22, 2016 in the original principal

1703049183 Page: 3 of 5

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Page 2

amount of \$325,000.00 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancing of, consolidations of, and substitution for the Agreement. .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE Cook County Clark's Office AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 23, 2017.

GRANTOR:

DOWNWARD MOBILITY, INC.

President of Downward Mobility, Inc.

Secretary of Downward Mobility, Inc.

LENDER:

CRYSTAL LAKE BANK & TRUST COMPANY, N.A.

William/Knapik, Vice President

__1703049183 Page: 4 of 5

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Page 3

CORPORATE ACKNOWLEDGMENT	
STATE OF 1)
) SS
COUNTY OF MCHENEY)
On this	uthorized agents of the corporation that executed the ation to be the free and voluntary act and deed of the of its board of directors, for the uses and purposes
	D C/O/A/S O/A/CO

1703049183 Page: 5 of 5

Page 4

SOM CO

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

LENDER ACKNOWLEDGMENT STATE OF ___ ') **SS** COUNTY OF Metterner On this day of before me, the undersigned Notary Public, personally appeared William Knapik and known to me to be the Vice President, authorized agent for CRYSTAL LAKE BANK & TRUST COMPANY, N.A. that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of CRYSTAL LAKE BANK & TRUST COMPANY, N.A., duly authorized by CRYSTAL LAKE BANK & TRUST COMPANY, N.A. through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of CRYSTAL LAKE BANK, & TRUST COMPANY, N.A.. Residing at 5700 Northwest Hang 60014 By Notary Public in and for the State of ____ My commission expires 07/2020 OFFICIAL SEAL ADAM E HARVILLE All Rights Reserved. - IL

LaserPro, Ver. 16.4.0.017 Copr. D+H USA Corporation 1997, 2017. All Rights Reserved. c:\LASERPRO\CLBT\CFI\LPL\G201.FC TR-7868 PR-127