

# UNOFFICIAL COPY

Doc#. 1703049203 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/30/2017 10:41 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0306607326

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SUSAN A CLARKE** to **WELLS FARGO BANK, N.A.** bearing the date 11/24/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1034704052**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-23-200-018-0000

Property is commonly known as: 16320 PRINCE DRIVE, SOUTH HOLLAND, IL 60473-0000.

Dated this 27th day of January in the year 2017  
**WELLS FARGO BANK, N.A.**

*Susan McDuff*

**SUSAN MCDUFF**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397622359 DOCR T271701-08:50:23 [C-2] ERCNIL1



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Loan #: 0306607326

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of January in the year 2017, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD-NOTARY PUBLIC  
COMM EXPIRES: 08/27/2019



ELIZABETH A. MUSTARD  
Notary Public - State of Florida  
My Comm. Expires August 27, 2019  
Commission # FF 224631

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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## Exhibit A

Legal Description: That part of the North 1/2 of the West 20 acres of Lot 1, in Anker's Subdivision, hereinafter described, which lies South of a line drawn 700 feet South of and parallel with the North line of Section 23, and which lies North of a line drawn 887 feet South of and parallel with the North line of Section 23, in Anker's Subdivision of the West 1/2 of the Northeast 1/4, and the Northwest 1/4 of Section 23, Township 36 North, Range 14 East of the Third Principal Meridian, according to the map of said subdivision recorded in the Recorder's Office of Cook County, Illinois, on March 20, 1894, as Document Number 2011342, in Book 62 of Plats, Page 1, in Cook County, Illinois.