

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**1000 BLUE GENTIAN RD**  
**SUITE 200**  
**EAGAN, MN 55121**

Doc#: 1703057055 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/30/2017 09:34 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9289-016**  
**PO BOX 1629**  
**EAGAN MN 55121-4400**

Prepared By:  
**MANJUNATH AMARNATH RAO**

MIN: **1001355530007-6738**  
MERS Phone #: **1-888-679-6377**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1**, 636 GRAND REGENCY BLVD., BRANDON, FL 33510. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$185000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **12/11/2006** and recorded on **12/28/2006**, as Instrument No. **0636233010**.

Legal Description: **THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 33 IN SECOND ADDITION TO MONTCLARE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **3105 N NATCHEZ AVENUE CHICAGO, IL 60634**

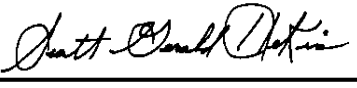
Parcel Identifier No: **13-30-206-011-0000**

Original Mortgagor: **CARMEN LOPEZ AND TERESA U. DAMIAN AND EDGAR J. LOPEZ, INDIVIDUAL AND INDIVIDUAL AND INDIVIDUAL;**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS**

Date: **01/27/2017**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS**

By: 

**SCOTT GERALD HEURKINS, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Dakota** } ss.

On **01/27/2017**, before me, **ELIZABETH RADAICH** a Notary Public, personally appeared **SCOTT GERALD HEURKINS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**ELIZABETH RADAICH**, Notary Public  
My Commission Expires: **01/31/2021**

