

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan #8529

Doc#: 1703057061 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 01/30/2017 09:36 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **Oak Bank**, f/k/a Oak Trust and Savings Bank, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and the State of Illinois for and in consideration of the payment of indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY, AND QUIT CLAIM**

unto (name) **SACIR VUKIC AND JASMINA VUKIC; MARRIED TO EACH OTHER**
of (address) **2055-59 W IRVING PARK RD & 3947-53 N HOYNE AVENUE, CHICAGO, ILLINOIS 60618**
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the **6/25/08** and recorded in the Recorder's Office of Cook County, in the State of **Illinois**, in book - of records, on page -, as document No(s). **0817718052** and **0817718053** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Index Number(s): **14-19-106-001-0000**

Address(es) of premises: **2055-59 W IRVING PARK RD & 3947-53 N HOYNE AVENUE, CHICAGO, ILLINOIS 60618**
together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, Oak Bank has cause its corporate seal to be hereunto affixed and name to be signed by its **Loan Officer** and attested by its **Vice President**, this 27th day of **January**, A.D. 2017.

OAK BANK

By: *Tracy Armstrong* **Loan Officer**
Tracy Armstrong **Title**

Attest: *John R. McCracken* **Vice President**
John R. McCracken **Title**

This Instrument was prepared by
OAK BANK
1000 N. Rush Street, Chicago, IL 60611

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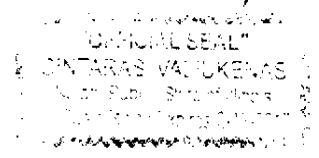
State of Illinois)
County of Cook) SS

I, the undersigned, a Notary Public in and for the state aforesaid, DO HEREBY CERTIFY that **Tracey Armstrong, Loan Officer** and **John R. McCracken, Vice President**, of **OAK BANK**, f/k/a Oak Trust and Savings Bank, Chicago, Illinois, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said **Loan Officer** and **Vice President**, respectively, appeared before me this day in person and acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Banking Corporation, as their own free and voluntary act and as the free and voluntary act of said OAK BANK for the uses and purposes therein set forth.

Given under my Hand and Notarial Seal this 27th day of **January**, A.D. 2017.

Antaras Valukenas

Notary Public
My Commission Expires: 2/13/17



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MAIL TO: **OAK BANK**
1000 N. RUSH STREET
CHICAGO, ILLINOIS 60611

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (2006)

SCHEDULE A (CONTINUED)

POLICY NUMBER: 1401-008445488-F1

- 5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:
 THE WEST 23 FEET OF LOT 54 AND LOT 55 IN BLOCK 6 IN THE SUBDIVISION OF SECTION 19,
 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE
 SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND
 THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED

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