

1 of 1 1618398

UNOFFICIAL COPY

AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC
1030 W. HIGGINS RD.
SUITE 365
PARK RIDGE, IL 60068

Doc#: 1703057032 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/30/2017 09:15 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Prepared By
Thomas J Moran
5300 West Devon Ave.
Chicago, IL 60646

KNOW ALL MEN BY THESE PRESENTS, That Baris Yuksel of Chicago, IL in consideration of the sum of Ten Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Mucahit Gundogdu of 2023 N. Clark Street, # 724 Chicago, IL 60657, his legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage dated 05-20-2015 and recorded on 04-15-2016 in the Recorder's Office of Cook County, in the State of Illinois as Document Number 1610657166, to the premises situated in said Cook County, State of Illinois as follows:

Legal description is attached hereto and made a part hereof.
Together with all the appurtenances and privileges thereunto belonging or appertaining.
PIN: 13-35-120-019-0000.
Address: 3613 West Palmer Street, Chicago, IL 60647

Dated this 12th day of January, 2017.

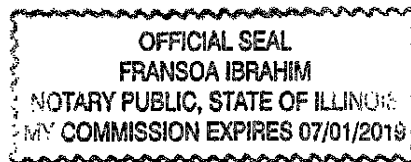
Baris Yuksel

State of Illinois, County of Cook), ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Baris Yuksel, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of January, 2017.

Notary Public



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Fidelity National Title Insurance Company
COMMITMENT FOR TITLE INSURANCE

File No: 1618398 Reference No:

EXHIBIT A

Legal:

**LOT 5 IN HENRY B. FARGO'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF
BLOCK 5 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

Address: 3613 W. Palmer St., Chicago, IL 60647

PIN #: 13-35-120-019-0000

PIN #:

PIN #:

Township: Jefferson

Property of Cook County Clerk's Office