

# UNOFFICIAL COPY

Doc#: 1703057142 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/30/2017 11:59 AM Pg: 1 of 3

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**CT LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282  
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared By:  
**CT LIEN SOLUTIONS**  
KOLUKULA SUMA S  
PO BOX 29071  
GLENDALE, CA 91209-9071

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **WELLS FARGO BANK, N.A., SUCCESSOR TO WACHOVIA BANK, N.A., SUCCESSOR TO WORLD SAVINGS & LOAN ASSOCIATION**, does hereby certify that a certain Mortgage, bearing the date **05/25/1994**, made by **HUSSEIN M. TOBAA** to **WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNEES** on real property located **Cook County**, in State of Illinois, with the address of **1041 DICKENS WAY, SCHAUMBURG, IL, 60193** and further described as:

Parcel ID Number: **07273020170000**, and recorded in the office of **Cook County**, as **Instrument No: 94493638**, on **06/03/1994**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION**

Loan Amount: **\$205,000.00**

Current Beneficiary Address: **WELLS FARGO DOCUMENT CUSTODY, 1055 10TH AVE SE, MAC: N9401-011, MINNEAPOLIS, MN, 55414**

Dated this **01/27/2017**

Lender: **WELLS FARGO BANK, N.A., SUCCESSOR TO WACHOVIA BANK, N.A., SUCCESSOR TO WORLD SAVINGS & LOAN ASSOCIATION**

A handwritten signature in black ink, appearing to read 'Brenda Latorre'.

By: **Brenda Latorre**  
Its: **Assistant Vice President**

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STATE OF CALIFORNIA, LOS ANGELES COUNTY

On January 27, 2017 before me, the undersigned, a notary public in and for said state, personally appeared **Brenda Latorre**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public Joseph Vincent Cicone



Commission Expires: 02/09/2020

Property of Cook County Clerk's Office

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## EXHIBIT "A"

LOAN NO. 9725144

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

### EXHIBIT A - LEGAL DESCRIPTION

#### PARCEL I:

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT, AT A POINT ON SAID EAST LINE, 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING ON THE WEST LINE OF SAID LOT 18254 AT A POINT 1031.37 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 18254; THENCE EAST 125.65 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; (FOR THE PURPOSES OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS NORTH AND SOUTH); THENCE NORTH 51.82 FEET; THENCE EAST 43.00 FEET; THENCE SOUTH 49.99 FEET; THENCE EAST 3.00 FEET; THENCE SOUTH 1.83 FEET; THENCE WEST 46.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED MARCH 9, 1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT 24,384,493 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NUMBER 74201807 TO FIRST ARLINGTON NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1978 AND KNOWN AS TRUST NUMBER A839 DATED JULY 14, 1978 AND RECORDED AUGUST 7, 1978 AS DOCUMENT NUMBER 24,570,199, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

*Pin # 07-27-302-017*

C/K/A 1041 DICKENS WAY, SCHAUMBURG, ILLINOIS 60193

34493538