

# UNOFFICIAL COPY

Doc#: 1703057144 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/30/2017 12:05 PM Pg: 1 of 2

RECORDING REQUESTED  
AND PREPARED BY:

Celink  
PO Box 40724  
Lausug, Michigan 48901  
(517) 321-8980  
DEANNA COOKS - CELINK

And When Recorded Mail To:

Celink  
PO Box 40724  
Lausug, Michigan 48901

Space above for Recorder's use

MERS MIN#: 1009400000386870 PHONE#: (888) 679-6377  
Customer#: 63 Service#: 6728AS1  
Loan#: 1233147

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") WHOSE ADDRESS IS 1901 EAST VOORHEES ST STE C, DANVILLE IL 61834, PO BOX 2026, FLINT MI 48501 AS NOMINEE FOR AMERICAN ADVISORS GROUP, ISAOA, 3800 W. CHAPMAN AVE 3RD FLOOR, ORANGE, CA 92868 0000. By these presents does convey, grant, bargain, assign, transfer and set over to: AMERICAN ADVISORS GROUP, 3800 W. CHAPMAN AVE 3RD FLOOR, ORANGE, CA 92868 0000. The described Mortgage, with all interest, all fees, and any rights due or to become due thereon. Said Mortgage for \$210,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 26, 2015 and recorded on NOVEMBER 04, 2015, as Instrument No. 1530856047, in Book No. ---, at Page No. ---.

Original Mortgagor: GLADYS CALDWELL. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). Legal Description: See Attached Exhibit. Property Address: 8739 S MERRILL AVENUE, CHICAGO, IL 60617-0000. PIN# 25-01-203-019-0000.

Date: Jan 26 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND/OR ASSIGNS

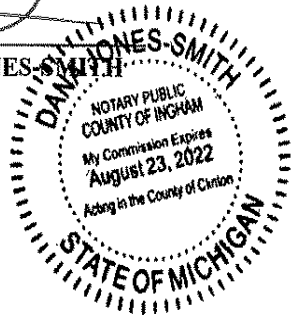
By: Jane Ward  
JANE WARD, ASSISTANT SECRETARY

State of MICHIGAN }  
County of CLINTON } ss.

On Jan 26, 2017, before me, DANA JONES-SMITH, a Notary Public, personally appeared JANE WARD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

Dana Jones-Smith  
(Notary Name): DANA JONES-SMITH

Notary Public In and for INGHAM County  
Acting in CLINTON County, MICHIGAN State  
My Commission Expire: 08/23/2022



# UNOFFICIAL COPY

ALTA Commitment (6/17/06)

**COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A**

**Exhibit A - Legal Description**

LOT 19 IN BLOCK 1 IN SOUTH SHORE GARDENS A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 1,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT REGISTERED AS  
DOCUMENT NO. L, 610, 64 IN COOK COUNTY, ILLINOIS.

25-01-203-019-0000

Property of Cook County Clerk's Office

[title]

10/23/2015 12:28:08 PM

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