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Doc#. 1703057104 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/30/2017 10:42 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0027127125

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PHILLIP H KRINGLIE AND BRENDA S KRINGLIE to HOME MORTGAGE EXPRESS CORP, bearing the date 06/19/2003 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County in the State of <u>Illinois</u>, in <u>Document # 0318147185</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 18-22-113-002-0000

Property is commonly known as: 6603 KANE AVEN UP, HODGKINS, IL 60525-0000.

Dated this 27th day of January in the year 2017

WELLS FARGO BANK, N.A., SUCCESSOR BY MERC ER TO WELLS FARGO HOME MORTGAGE, INC.

SUSAN MCDUFF

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397622997 DOCR T271701-08:50:27 [C-2] ERCNIL1



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Loan #: 0027127125

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of January in the year 2017, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION OF WELLS FARGO BANK, N.A., SUĆCESSOR BY MERĞER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 397622997 DOCR T271701-08:50:27 [C-2] ERCNIL1

County Clark's Office

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Exhibit A

19 IN BLOCK 4 IN KIMBALL AND CC3B STONE COMPANY SUBDIVISIOF THE NORTHWEST 1/4 OF SECTION 22. TOGETHER WITH AN UNDI

LOT 19 IN BLOCK 4 IN KIMBALL AND CC3B STONE COMPANY SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELECTIVES 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ZI,LINOIS.