

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1703015038 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/30/2017 10:12 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **OLGA PRADO AKA OLGA A PRADO AND JESUS PRADO to ROSE MORTGAGE CORPORATION**, dated **06/17/2003** and recorded on **07/15/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0319602616** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT FOUR (EXCEPT THE NORTH 10 FEET THEREOF) (4), LOT FIVE (EXCEPT THE SOUTH 10 FEET THEREOF) (5) IN BLOCK NINETEEN (19), IN PENNOCK, IN THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **13-26-307-012-0000**

Property Address: **2646 N HARDING AVE CHICAGO, IL 60647**

Witness the due execution hereof by the owner and holder of said mortgage on **01/27/2017**.

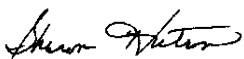
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**



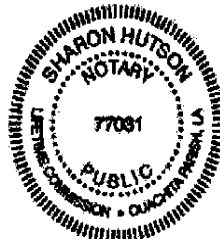
Ednique Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **01/27/2017**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public  
Lifetime Commission



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Loan No.: 0613092550

MIN.

MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office