**UNOFFICIAL COPY** 

W1202014051x

\*1703016051\*

Doc# 1703016051 Fee \$40,00

Recording Requested and Prepared By:

T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 JOHNNY TRAN

RHSP FEE:\$9.00 RPRF FEE: \$1.00

MAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/30/2017 04:08 PM PG: 1 OF 2

And When Recorded Mail To: **T.D. Service Company** 

LR Department (Cust# 686) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

Customer#: 686/15 Service#: 45/55655RL1

+15

Loan#: 0015001779

## FELFASE OF MORTGAGE (Without Satisfaction of Debt)

KNOW ALL MEN BY THESE PRESENTS: that the Undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that the County Recorder is hereby authorized and directed to discharge and release said mortgage.

PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.

Original Mortgagor: DAVID B. MONTGOMERY, MARRIED TO JULIF MONTGOMERY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION S. STEMS, INC. AS NOMINEE FOR ENCORE

CREDIT CORP., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 11, 2006 Recorded on: NOVEMBER 28, 2006 as Jostrument No. 0633211174 in Book No.

--- at Page No. ---

Property Address: 7658 S MERRILL AVE, CHICAGO, IL 60649-0000

County of COOK, State of ILLINOIS

PIN# 20-25-410-035-0000

Legal Description: LOT 23 EXCEPT THE NORTH 11 FEET THEREOF AND LOT 24 IN SUBLOT 2 OF BLOCK 4 IN CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S D Z T T D Y Y

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## **UNOFFICIAL COPY**

Loan#: 0015001779 Srv#: 4565655RL1

Page 2

U.S. BANK, N.A., SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2006-HE10, ASSET-BACKED CERTIFICATES SERIES 2006-HE10, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of

**CALIFORNIA** 

County of **ORANGE** 

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On DEC 2 1 2016 before me, J. Tran, a Notary Public, personally appeared Daniel Cao, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ie.) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing part graph is true and correct.

Witness my hand and official seal.

(Notary Name): J. Tran

Commission # 2085397
Notary Public - Caute nia
Orange County
My Comm. Expires Nov 6, 2018