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Doc# 1703016013 Fee \$42.00
PHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 01/30/2017 10:41 AM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
TIFFANY N COX - US BANK (IRV)

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: A70 Service#: 1303157RL1



Loan#: 7885033187

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOAN M. ROSEL (UNMARRIED)

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: APRIL 01, 2009 Recorded on: APRIL 10, 2009 as Instrument No. 0910003006 in Book No. --- at Page No. ---

Property Address: 541 E LINCOLN ST, MOUNT PROSPECT, IL 60056-0000

County of COOK, State of ILLINOIS

PIN# 08-12-227-019-1046


Legal Description: See Attached Exhibit

S 4
P 3
S ✓
M ✓
SC ✓
E 5
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Loan#: 7885033187 Srv#: 1368157RL1
Page 2

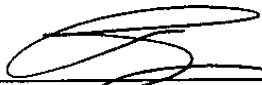
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 14, 2016**
U.S. BANK N.A.

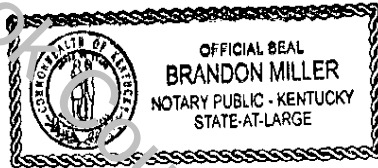
By: 
Laurie Castlen, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **DECEMBER 14, 2016**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



County Clerk's Office

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7885033187- IL

Exhibit A

The following described property:

The following described real estate situated in the County of Cook, in the State of Illinois, wo-wit:

Unit 541 in Lion's Park Condominium, as delineated on a survey of the following described real estates: Lot 1 to 10, both inclusive, in Judith Ann Serafine's Re-Subdivision of Lots 2 and 4 in Glitch's Industrial Park, a Subdivision of part of the West 1/2 of the North East 1/4 and part of the West 1/2 of the South East 1/4 of Section 12, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the declaration of Condominium Filed as Document Number, LR. 2698574, together with its undivided percentage interest in the Common Elements.

Property of Cook County Clerk's Office

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