

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1703017022 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/30/2017 10:14 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **GEORGE C VALACH AND PAIGE E VALACH** to **BANK ONE, N.A.**, dated **10/16/2002** and recorded on **11/01/2002**, in Book **N/A**, at Page **N/A**, and/or Document **0021210959** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

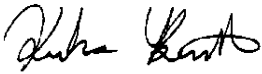
See exhibit A attached

Tax/Parcel Identification number: **27-20-312-061-0000**

Property Address: **16539 ORANGE AVE ORLAND PARK, IL 60467**

Witness the due execution hereof by the owner and holder of said mortgage on 01/27/2017.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.



Keneka Bennett
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **01/27/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 100001414511344381

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 100001414511344381

EXHIBIT A

LOTS 28, 29 AND 30 IN BLOCK 23 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT 1713012, IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office