## **UNOFFICIAL COPY**

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

Doc#. 1703018017 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/30/2017 09:41 AM Pg: 1 of 2

### WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

## SUBMITTED BY: POSY SELVARAJ

Loan Number: 200116/752

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE**, **INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHARON FUNG AN UNMARRIED PERSON AND CRAIG ISBELL AN UNMARRIED PERSON

Original Mortgagee(S): CHICAGO BANCORP, INC.

Original Instrument No: 0326102233 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: <u>09/11/2003</u> Original Recording Date: <u>09/18/2003</u>

Legal Description: UNIT NUMBERS 509 AND P-3 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED P.F.AL ESTATE: PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORT 1/4, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 1,2,3,4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99831947; TOGETHER WITH ITS UNTIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN #: <u>17-17-206-014-1040,17-17-206-014-1051</u> County: <u>Cook County</u>, State of IL

Property Address: 939 W MADISON ST UNIT 509, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 0.1/27/2017.

CITIMORTGAGE, INC.

By: KENNETH C BALOGH Title: VICE PRESIDENT

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# **UNOFFICIAL COPY**

State of MD County of Washington }

This instrument was acknowledged before me on 01/27/2017 by KENNETH C BALOGH, VICE PRESIDENT of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**Ruby M. Holmes-Tydings Notary Public** Washington Co., MD My Commission Expires Feb 8, 2021

Notary Public: RUBY M. **HOLMES-TYDINGS** Property of Cook County Clark's Office My Commission Expires:

3 m. Half