

UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-16-16720
MERS Phone Number: 1-888-679-6377
MERS Address: P.O. Box 2026 Flint, Michigan 48501-2026
MIN Number: 100196399008804799



Doc# 1703019080 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/30/2017 12:44 PM PG: 1 OF 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Guaranteed Rate, Inc., its successors and assigns, for good and valuable consideration, the receipt whereof is hereby acknowledged conveyed, assigned and transferred to **Guaranteed Rate, Inc.**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/14/2016 executed by **EDWARD LAMBERT, SINGLE MAN**, Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Guaranteed Rate, Inc., its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/22/2016 as Document Number 1602256246 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 1910 S STATE ST APT 231, Chicago, IL 60616
PIN: 17-21-414-011-1017
17-21-414-011-1095

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by Keith Manson its **Assistant Secretary** and attested by Richard G. Fike its **Assistant Secretary** and its corporate seal affixed hereto this 26 day of JANUARY, 20 17.

Mortgage Electronic Registration Systems, Inc. as Nominee for Guaranteed Rate, Inc., its successors and assigns

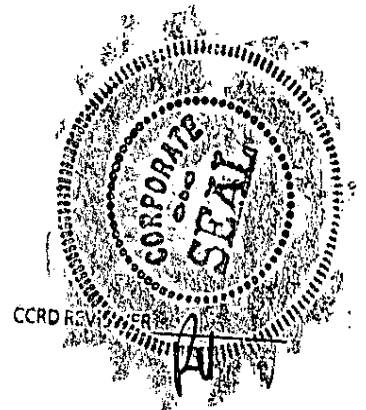
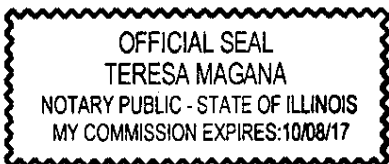
By: Keith Manson Attest: Richard G. Fike
Keith Manson Assistant Secretary **Richard G. Fike Assistant Secretary**

STATE OF Illinois SS
COUNTY OF Lake

I, Teresa Magana, the undersigned Notary Public, do hereby certify that Keith Manson its **Assistant Secretary** and Richard G. Fike its **Assistant Secretary** who are personally known to me to be the **Assistant Secretary** of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument.

GIVEN under my hand and Seal this 26 day of January, 2017.

Teresa Magana
Notary Public SEAL



UNOFFICIAL COPY

EXHIBIT A

UNIT NO. 231 AND G-36 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office