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Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1703033049 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/30/2017 10:13 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TUESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain moving ge from JANUSZ KUCZERAWY AND BARBARA KUCZERAWY to WASHINGTON MUTUAL BANK, FA, dated 07/10/2003 and recorded on 08/12/2003, in Book N/A, at Page N/A, and/or Document 0322426044 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel an a discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 27-16-407-027-0000

Property Address: 15734 LIBERTY CT ORLAND FAPA, IL 60462

Witness the due execution hereof by the owner and holder of said mortgage on 01/27/2017.

JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Keneka Bennett Vice President

State of Louisiana Parish of Ouachita Parish

On 01/27/2017, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Veris O. Britton

Loan No.: 0648013043

Doris O. Britton Ouachita Parish, Louisiana Lifetime Commission, Notary ID # 67753

MIN:

MERS Phone (if applicable): 1-888-679-6377

Clarks

1703033049 Page: 2 of 2

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Loan No.: 0648013043

EXHIBIT "A"

PARCEL 1:

THAT PART OF LOT IS IN CENTENNIAL VILLAGE UNIT 5, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST O'. THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF AFORESAID LOT 18, THENCE N 8', LEGREES 48 MINUTES 13 SECONDS W, 34.96 FEET; THENCE N 00 DEGREES 11 MINUTES 47 SECONDS W. 4.17 FEET; THENCE N 87 DEGREES 08 MINUTES 02 SECONDS W, 56.23 THENCE N 87 DEGREES 08 MINUTES 02 SECONDS W, 28.67 FEET THENCE N 02 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 87 DEGREES 58 MINUTES 02 SECONDS E, 80.00 FEET; THENCE S 87 DEGREES 58 MINUTES 02 SECONDS E, 80.00 FEET; THENCE S 88 DEGREES 59 MINUTES 05 SECONDS E, 80.00 FEET; THENCE S 88 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 80 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 80 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 80 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 80 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 80 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 80 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 80 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 80 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 80 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 80 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 80 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 80 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 80 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 80 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 80 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 80 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 80 DEGREES 51 MINUTES 90 DEGREES 51 MINUTES 90 DEGREES 51 MINUTES 90 DEGREES 90 DEGREES

DADCEL 2

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMEN (S, COVENANTS, CONDITIONS AND RESTRICTIONS OF CENTENNIAL VILLAGE UNIT H TOWN HOME ASSOCIATION RECORDED July 14, 1994 AS DOCUMENT 94615797 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

SUBJECT TO DECLARATION EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF CENTENNIAL VILLAGE UNIT II TOWNHOME AS 30C ATION, MADE BY GRANTOR RECORDED July 14, 1994 AS DOCUMENT 94615797 WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO. GRANTOR GRANTS TO THE GRANTEES, THEIR HELDS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE PREMISES HEREBY CONVEYED THE EASEMENTS OF REALTY MEREIN DESCRIBED. GRANTOR THE BENEFIT OF THE OWNERS OF THE PARCELS OF REALTY MEREIN DESCRIBED. GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AS I ASEMENTS APPURTENANT TO THE REMAINING PARCELS DESCRIBED IN SAID

DECLARATION, THE EASEMENT'S THEREBY CREATED FOR THE FENE FIT OF SAID REMAINING PARCELS DESCRIBED IN SAID DECLARATION AND THIS CONVEYANC'S IS SUBJECT TO THE SAID EASEMENTS AND THE RIGHT OF THE GRANTOR TO GRANT SAID EAST IN THE CONVEYANCES AND MORTGAGES OF SAID REMAINING PARCELS OR ANY C'F THEM, AND THE PARTIES HERETO, FOR THEMSELVES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT TO BE BOUND BY THE COVENANTS AND AGREEMENTS IN SAID DOCUMENT SET FOR THE AS COVENANTS RUNNING WITH THE LAND.