UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1703033068 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/30/2017 10:16 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSEPH N SPAJLINO AND JUDITH J SPALLINO, INDIVIDUALLY AND TRUSTEES OF THE SPALLING FAMILY TRUST UNDER AGREEMENT DATED THE 8TH DAY OF JANUARY, 2008, FOR THE BENEFIT OF JOSETH N SPALLINO AND JUDITH J SPALLINO to JPMORGAN CHASE BANK, N.A., dated 03/20/2013 and recorded on 04/04/2013, in Book N/A, at Page N/A, and/or Document 1309446163 in the Recorder's Office of Cock County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property structed to wit:

See exhibit A attached

Tax/Parcel Identification number: 17-16-402-048-1047,17-16-402-048-1059

Property Address: 161 W HARRISON ST UNIT 907 CHICAGO, IL 60605

Witness the due execution hereof by the owner and holder of said mor gage on 01/27/2017.

JPMORGAN CHASE BANK, N.A.

Keneka Bennett Vice President

State of Louisiana Parish of Ouachita Parish

C/6/4/50 On 01/27/2017, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Paris O. Britton

Loan No.: 1166039872

Doris O. Britton Ouachita Parish, Louisiana Lifetime Commission, Notary ID # 67753

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1166039872

Exhibit A

UNITS 987 AND P2-25 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF PORTIONS OF LOTS 2, 5, 8, 11 AND 14 IN BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, 7LL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, D. COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COUNDIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 97225742, AS MAY BE AMENDED FROM TIME 10 TIME, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.