## **UNOFFICIAL COPY**

Doc#. 1703033132 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/30/2017 12:15 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0004119943

PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895 PARCEL No. 05-33-407-008-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally estities thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 11, 2015 executed by WILLIAM BERNDT AND LORA SCHAEFER-BERNDT, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 23, 2015 as Instrument No. 1508257046 in the Office of the Recorder of De ds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE EAST ONE-HALF OF LOT 3 IN BLOCK 4 IN MCDANIELS ADDITION TO WILMETTE, A SUBDIVISION OF LOTS 1 TO 9 INCLUSIVE IN THE SUBDIVISION OF BAXTERS SHAFE OF THE SOUTH SECTION OF QUILMETTE RESERVE, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENUIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1409 MAPLE AVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 97, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TIFFANY BITSOI AICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 07, 2016, before me, NICHELLE HUPCHINGS, personally appeared TIFFANY bITSOI known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the insurment on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSIØN EXP. 03/23/2022)

NOTARY PUBLIC

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

POD: 20161101 NA8040112IM - LR - IL

MIN: 100342602141119030

Page 1 of 1 MERS PHONE: 1-888-679-6377