

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
AMY L KUEGEL



1703034010

Doc# 1703034010 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/30/2017 09:34 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100196399001704195 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1355433RL1



Loan#: 8400137175

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KATHLEEN IVERSON AND WILLIAM R IVERSON, WIFE AND HUSBAND, JOINT TENANTS**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **NOVEMBER 05, 2011** Recorded on: **NOVEMBER 30, 2011** as Instrument No. **1133441056** in Book No. --- at Page No. ---

Property Address: **756 N WALDEN DR, PALATINE, IL 60067-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **02-15-112-037-0000**
Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

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3 NTAV

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Loan#: 8400137175 Srv#: 1365458RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 12, 2016** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

By: 
April Ferguson, Assistant Secretary

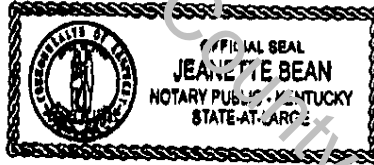
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **DECEMBER 12, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Jeanette Bean**
My Commission Expires: **08/20/2018**



Clerk's Office

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8400137175-IL

EXHIBIT A

PARCEL 1: THAT PORTION OF LOT 12 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1989 AS DOCUMENT NUMBER 89506432, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 12, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 23.10 FEET, ALONG THE SOUTH LINE OF SAID LOT 12 FOR THE POINT OF BEGINNING, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.90 FEET, TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 3.10 FEET, ALONG THE EXTERIOR SURFACE OF SAID BUILDING, TO AN EXTERIOR CORNER OF SAID BUILDING, THENCE NORTH 90 DEGREES 00 SECONDS 00 MINUTES WEST, 0.42 FEET, TO THE CENTER LINE OF A PARTY WALL COMMON TO UNITS NO. 756 AND 758, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 27.99 FEET, ALONG THE CENTER LINE OF SAID PARTY WALL, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 0.50 FEET, TO AN EXTERIOR CORNER OF SAID BUILDING, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 29.01 FEET, ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO THE NORTH LINE OF SAID LOT 12, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.90 FEET, ALONG THE NORTH LINE OF SAID LOT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 0.17 FEET, TO AN EXTERIOR CORNER OF SAID BUILDING, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 2.84 FEET, ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 0.42 FEET, TO THE CENTER LINE OF A PARTY WALL COMMON TO UNITS NO. 754 AND 756, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 54.05 FEET, ALONG THE CENTER LINE OF SAID PARTY WALL, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 0.40 FEET, TO AN EXTERIOR CORNER OF SAID BUILDING, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 5.94 FEET, ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE SOUTH LINE OF SAID LOT 12, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 25.16 FEET, ALONG THE SOUTH LINE OF SAID LOT 12, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697, IN COOK COUNTY, ILLINOIS.