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LIS PENDENS / NOTICE OF FORECLOSURE

RETURN TO:
Marinosci Law Group, P.C.
134 N. LaSalle Street, Suite 1900
Chicago, IL 60602

STATE OF ILLINOIS
COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS,
- COUNTY DEPARTMENT - CHANCERY DIVISION -

U.S. BANK NATIONAL ASSOCIATION
Plaintiff,

vs.

ANGELYN ANDERSON, ILLINOIS HOUSING
DEVELOPMENT AUTHORITY, BOULEVARD
GRAND 1 CONDOMINIUM ASSOCIATION,
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

Defendant(s).



Doc# 1703144023 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/31/2017 12:04 PM PG: 1 OF 2

Case No. 17 CH 1341

Cal No. 58

Property Address:

4122 S VINCENNES AVE #3S
CHICAGO, IL 60653

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 1-27-17, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1:

UNIT 3S, IN THE BOULEVARD GRAND 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 58 FEET OF ANTHONY'S J. HAGEMAN'S SUBDIVISION (MEASURED AT RIGHT ANGLES TO THE

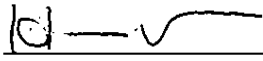
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SOUTH LINE OF SAID SUBDIVISION,) BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0312131014, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0312131014.

Commonly known as: 4122 S VINCENNES AVE UNIT 3S, CHICAGO, IL 60653

The subject mortgage has been recorded/registered as document number: 1500201085

Signature: By:  Attorney of Record
Attorney, Marinosci Law Group, P.C.
mlgil@mlg-defaultlaw.com
Firm No.: 59049
TAX NO.: 20-03-212-070-1003 VOL. 0251

Dated: 1-16-17

DOCUMENT PREPARED BY:
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