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RELEASE AND SATISFACTION OF LIEN

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

WHEREAS, the undersigned had entered into an agreement to provide labor, material and equipment for the build-out of the XSport Fitness Melrose Park for the improvement of the property commonly known as 1101 West North Ave, Melrose Park, Illinois, and more fully described on Exhibit A attached to and made a part of this Release (the "Property"), and


WHEREAS, the undersigned has filed a Release or Satisfaction of Mechanic's Lien, dated May 22, 2015, recorded in the Office of the Cook County Recorder of Deeds on or about May 26, 2015 as Document No. 1514646020 (the "Lien Claim") in the amount of Sixty-five thousand five hundred forty-five and 89/100 dollars (\$65,545.89), plus interest and additional moneys or other consideration due it for the services performed.

NOW, THEREFORE, the undersigned, for and in consideration of good and valuable consideration, the receipt of which is hereby acknowledged, does hereby acknowledge satisfaction of and release its Lien Claim and any and all liens or claims or rights of lien against the Property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

[Signature] IN WITNESS WHEREOF, this instrument has been executed by the undersigned this day of January, 2017.

G2 Builders, LLC
By: *[Signature]*
Its: President
Name: Oscar Garcia



1703145093

Doc# 1703145093 Fee \$32.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

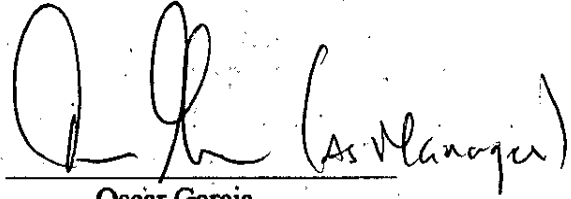
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

AFFIDAVIT

The affiant, Oscar Garcia, being first duly sworn, on oath deposes and states that he is the President of G2 Builders, LLC, the Claimant, that he is authorized to execute this Release and Satisfaction of Lien, that he has read the foregoing and knows the contents thereof, and that all the statements contained therein are true.



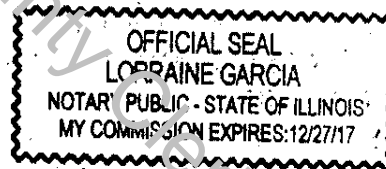
Oscar Garcia

Subscribed and Sworn to
before me this 26 day
of January, 2017.



Notary Public

My Commission Expires: 12/27/17



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EXHIBIT A TO SATISFACTION AND RELEASE OF LIEN

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP, 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE AFORESAID SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 34; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4). A DISTANCE OF 104.5 FEET; THENCE EAST 410 FEET ALONG THE NORTH LINE OF NORTH AVENUE AS WIDENED, TO THE POINT OF BEGINNING OF THE TRACT DESCRIBED HEREIN, SAID NORTH LINE OF NORTH AVENUE AS WIDENED, BEING A LINE DRAWN TO A POINT ON THE EAST LINE OF THE WEST (1/2) OF THE AFORESAID SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 34, AT A POINT 104.85 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST QUARTER (1/4); THENCE NORTH ALONG THE EAST LINE OF THE WEST 410.00 FEET OF SAID SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 34. A DISTANCE OF 280.00 FEET; THENCE WEST ALONG A LINE DRAWN PARALLEL WITH THE AFORESAID NORTH LINE OF NORTH AVENUE 410 FEET TO THE POINT OF INTERSECTION WITH THE WEST LINE OF THE AFORESAID SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 34; THENCE NORTH, ALONG SAID WEST LINE A DISTANCE OF 355.74 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTH 591.00 FEET OF THE AFORESAID SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 34; THENCE NORTH, ALONG SAID EAST LINE, 360.00 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTH 231.00 FEET OF THE AFORESAID SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 34 ; THENCE WEST, ALONG SAID SOUTH LINE, 278.20 FEET TO THE POINT OF INTERSECTION WITH THE WEST LINE OF THE AFORESAID SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 34; THENCE NORTH ALONG WEST LINE 45.00 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTH 186.00 FEET OF THE AFORESAID SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 34; THENCE EAST ALONG SAID SOUTH LINE, 663.68 FEET TO THE POINT OF INTERSECTION WITH THE WEST LINE OF LOT 17 IN STURM ESTATE SUBDIVISION IN THE EAST HALF (1/2) OF THE AFORESAID SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 34; THENCE NORTH ALONG SAID WEST LINE, 1.11 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTH 186.00 FEET OF SAID LOT 17; THENCE EAST, ALONG SAID SOUTH LINE, 75.00 FEET

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TO THE POINT OF INTERSECTION WITH THE EAST LINE OF THE WEST 75.00 FEET OF SAID LOT 17; THENCE SOUTH, ALONG SAID EAST LINE, 1041.48 FEET TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF NORTH AVENUE AS WIDENED, SAID NORTH LINE BEING DRAWN FROM A POINT ON THE EAST LINE OF THE AFORESAID QUARTER (1/4) OF SECTION 34 AT A POINT OF 105.20 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER (1/4), TO A POINT ON THE AFORESAID EAST LINE OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 34 AT A POINT 104.85 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH EAST QUARTER (1/4), THENCE WEST, ALONG SAID NORTH LINE OF NORTH AVENUE, 75.13 FEET TO THE POINT OF INTERSECTION WITH THE AFORESAID EAST LINE OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 34; THENCE WEST ALONG THE NORTH LINE OF NORTH AVENUE AS WIDENED, 252.88 FEET TO THE HERINAbove DESCRIBED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS CREATED IN THE DECLARATION OF PROTECTIVE COVENANTS RESTRICTIONS AND EASEMENTS MADE AUGUST 13, 1984, BY AND AMONG AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JULY 1, 1984 AND KNOWN AS TRUST NUMBER 61688, AND THE ALBERT F. AMLING CO., RECORDED SEPTEMBER 11, 1984 AS DOCUMENT 27248361, AS AMENDED BY AMENDMENT THERETO RECORDED SEPTEMBER 20, 1985 AS DOCUMENT 85198777.

The ("Property");

P.I.N.: 12-34-405-024-0000.

This instrument prepared by,
and after recording return to:

Scott J. Smith
Much Shelist, P.C.
191 N. Wacker Drive
Suite 1800
Chicago, Illinois 60606