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Recording Requested By: Trustee Services, Inc.

Document Prepared By: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Daniel W. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 *1793145003*

Doc# 1703145003 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/31/2017 07:55 AM PG: 1 OF 3

SATISFACTION OF MORTGAGE

TSI # L507821G-E

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the uncorriged does hereby release, satisfy and discharge said mortgage.

Original Borrower:

JUDITH M TRISILLA, FORMERLY KNOWN AS JUDITH MADELYN PLETTING,

A MARRIED PERSON

Original Beneficiary:

NATIONAL CITY MORTGAGE CO

Dated : 02/26/2003

Recorded: 03/12/2003 Re-Recorded Instrument #: 0030342058 Instrument #

Book / Reel : 5763 Book / Reel : Page : 0132 Page :

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

P3 SN MY SCY EN

TAX ID NUMBER: 22294170040000

Property Address: 1133 Hillview Dr

Lemont IL 60439

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TSI No. L507821G

Page 2

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Dec 22, 2016.

PNC BANK, NATIONAL ASSOCIATION FORMERLY KNOWN AS NATIONAL CITY BANK SUCCESSOR IN INTEREST TO NATIONAL CITY MORTGAGE CO

Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap

12/22/10

2 State of Washing
aniel W. Ormerod know...
nat executed the foregoing mas.
nstrument to be the free and voluntary
for the uses and purposes therein mentioned,
he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day
and year first above written.

Cor the State of Washington On 12/22/16, before me, the undersigned, a Notary Public in and for

1703145003 Page: 3 of 3

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LEGAL DESCRIPTION

TSINO: 1507821 G

LOT 4 IN BLOCK 3 IN GLENYS DOWNS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOR COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS