

# UNOFFICIAL COPY

Doc#: 1703147036 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/31/2017 11:19 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID\_6644308551466483

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **MORTON I COHEN, GRACE ANN COHEN, A/K/A GRACE ANN LYNCH**, dated **02/27/2004** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0406846011**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Re-Recording Instrument No: **0425416160**

Re-Recording Date: **09/10/2004**

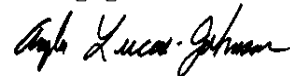
Legal Description: **PARCEL 1: UNIT NO. 514 AND PARKING UNIT P-491 IN THE NEW YORK PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00913565 AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00973567 PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF 705, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00973568. PIN #: 14-21-110-048-1678**

Property Address: **3660 N LAKE SHORE DR UNIT # 514 CHICAGO, IL 60613**

PIN: **14-21-110-048-1536**

WITNESS my hand this date of 01/31/2017.

**Mortgage Electronic Registration Systems, Inc.**



Angela Lucas-Johnson  
Assistant Vice President

STATE OF NC  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: **01/31/2017**

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**VERONICA NORCOTT**  
**Electronic Notary Public**  
**Guilford County**  
**State of North Carolina**  
**My Commission Expires 05/10/17**

*Veronica Norcott*  
\_\_\_\_\_  
Veronica Norcott, Notary Public

MORTON I COHEN, GRACE ANN COHEN and others  
9 Milton Ct  
Cary IL 60013

**Document Prepared By and**  
**When Recorded Return To:**  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas TX 75261-9943  
(800) 540-2684

Property of Cook County Clerk's Office