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Doc#: 1703149077 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/31/2017 10:19 AM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.	Jurisdiction:	Cook County
100 North Broadway, 26 th Floor	State:	Illinois
Oklahoma City, OK 73102	Loan No.:	708657370
Telephone: (888) 256-0007	M&O Ref.:	7180.012
	Loan Name:	7635 South Coles Avenue
	Address:	7635 South Coles Avenue, Chicago

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

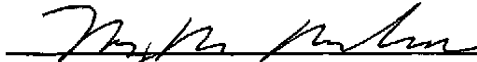
FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-SB26**, ("Assignee"), whose address is One Federal Street, 3rd Floor, Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 17th day of January, 2017, to be effective as of the 30th day of January, 2017.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: 
Name: Mary Ellen Slavinkas
Title: Director
Multifamily Operations

STATE OF VIRGINIA

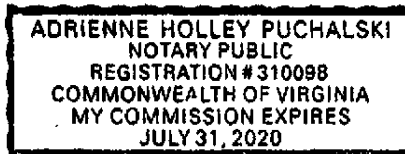
COUNTY OF FAIRFAX

On the 17th day of January, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:


Name of Notary Public



Loan No.: 708657370
M&O File No.: 7180.012
Loan Name: 7635 South Coles Avenue
Pool: SB-26

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of September 29, 2016, by NBFAR INVESTMENT L.L.C., a Florida limited liability company (the "Borrower"), to SABAL CAPITAL II, LLC ("Original Lender"), in the amount of \$1,088,000.00, recorded on October 7, 2016, as Document Number 1628116094 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records");

As assigned from Original Lender to SABAL TL1, LLC by that certain Assignment of Security Instrument dated as of August 15, 2016, to be effective as of September 29, 2016, and recorded on October 7, 2016, as Document Number 1628116095, in the Real Estate Records;

As assigned from SABAL TL1, LLC to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of August 15, 2016, to be effective as of September 29, 2016, and recorded on October 7, 2016, as Document Number 1628116096, in the Real Estate Records.

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EXHIBIT A LEGAL DESCRIPTION

The following tract or parcel of land situated in the County of Cook, and the State of Illinois, being more particularly described as follows:

Units 1A, 1B, 1C, 2E, 2D, 2C, 2B, 2A, 3A, 3B, 3C, 3D and 3E in 7635 S. Coles Avenue Condominiums, as delineated on a survey of the following described tract of land:

The southerly 50 feet of Lot 75 (as measured on the westerly line thereof) in division 1 in Westfall's Subdivision of 208 acres, being the East 1/2 of the Southwest 1/4, and the Southeast fractional 1/4 of Section 30, Township 38 North, Range 15 East of The Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the declaration of condominium ownership recorded as Document 0801415077, together with its undivided percentage interest in the common elements, as amended from time to time in Cook County, Illinois.

Parcel ID: 21-30-404-044-1001, 21-30-404-044-1002, 21-30-404-044-1003, 21-30-404-044-1004, 21-30-404-044-1005, 21-30-404-044-1006, 21-30-404-044-1007, 21-30-404-044-1008, 21-30-404-044-1009, 21-30-404-044-1010, 21-30-404-044-1011, 21-30-404-044-1012 & 21-30-404-044-1013

Property Address: 7635 South Coles Avenue, Chicago, IL 60649

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